

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 12/27/04  
AMBER CROTTS  
P O BOX 26966  
GREENSBORO, NC 27419-6966



Doc#: 0418917176  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/07/2004 10:58 AM Pg: 1 of 1

When recorded return to:  
BANK ONE  
P O BOX 26966  
GREENSBORO, NC 27419-6966

Project #: SCBANKITROY 01  
Loan #: 0012644480  
Investor Loan #: 1682892050  
PIN/TaxID #: 13124100160000  
Property Address:  
2574 W ARGYLE ST.  
CHICAGO, IL 60625

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **DANIEL R SNYDER AND VICKIE G SNYDER, HUSBAND AND WIFE**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc**

Loan Amount: \$ **155,000.00**      Date of Mortgage: **08-21-2002**      Certificate #:      Microfilm:  
Date Recorded: **08-30-2002**      Liber/Book: .      Folio/Page: .      Document #: **0020959860**

Comments:

Legal Description : **LOT 17 IN STEINBEISS SUBDIVISION OF LOTS 16 AND 17 IN BOWMANVILLE, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **6/11/04**.

**Mortgage Electronic Registration Systems, Inc**

**Becky Sands**  
Assistant Secretary  
State of **NC**  
County of **Guilford**

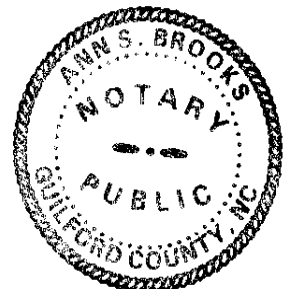
**Brenda Low**  
Vice President

On this date of **6/11/04** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **Becky Sands**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Ann S Brooks**  
My Commission Expires: **03-26-2005**

MIN #: **100015000126444802** VRU Tel. #: **888/679-MERS**



3/1  
P/S  
B/W