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Doc#: 0418917267

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/07/2004 02:42 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

P.I.N. 0604102025/26

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000424607762005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Ir., of the County of LOS ANGELES and State of CALIFORNIA. for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-c aim unto:

Name(s)....:

Address....:

AKIL GHOGHAWALA, HUMAIRA

GHOGHAWALA

Property

5340 MORNINGVIEW COURT.

HOFFMAN EST,IL 60192

heir, legal representatives and assigns, all the right, title interest, claim, or temand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/19/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0336344096, to the premises therein described as situated in the County of COOK, State of Illinois 25 follows, to wit:

LOT 259 IN BRIDLEWOOD FORM UNIT THREE, BEING A SUBDIVISION OF PART OF THE SOUTH1/2 OF SECTION 4, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDI AN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 29 day of June, 2004.

Mortgage Electronic Registration Systems, Inc.

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STATE OF CALLECANIA

COUNTY OF LOS ANGELES

I, Jarrod Gibson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Stacey Yarber, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of June. 2004.

JARROD GIBSON COMM. #1429940 COMM. #1429940 COMMA COMMAN MY COMM. Exp. JULY 12. 20078

Jarrod Gibson Actory public Commission expire, 17/12/2007

FOR THE PROTECTION OF THE WAS THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

AKIL GHOGHAWALA, HUMAIRA GHOGHAWALA 5340 MORNING COURT

HOFFMAN EST, IL 60192

Prepared By:

Steven Q. Galiano

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

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