

UNOFFICIAL COPY

Recording Requested By:
GOLDEN WEST TRUSTEE FOR WORLD SAVINGS



When Recorded Return To:
GOLDEN WEST SAVINGS ASSOC.
TRUSTEE FOR WORLD SAVINGS
P.O. BOX 34957
San Antonio, TX 78265-4957

Doc#: 0418922140
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/07/2004 11:18 AM Pg: 1 of 2

SATISFACTION

Golden West Savings Association Service Co #:11334794 "KRZYSTANEK" Lender ID:010022 Cook, Illinois PIF: 06/02/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by JANINA KRZYSTANEK, AN UNMARRIED WOMAN AND WOJCIECH KRZYSTANEK, AN UNMARRIED MAN, originally to WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 02/08/2000 Recorded: 02/10/2000 in Book/Fee/Liber: N/A Page/Folio: N/A as Instrument No.: 00102889, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

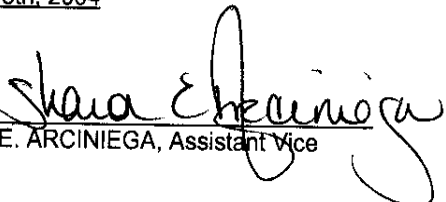
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-17-210-051-1006

Property Address: 1297 HARDING DR #2D, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

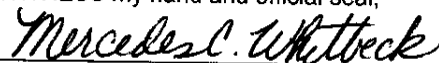
WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK
On June 18th, 2004

By: 
SHARON E. ARCINIEGA, Assistant Vice
President

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on June 18th, 2004 SHARON E. ARCINIEGA, Assistant Vice President personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as SHARON E. ARCINIEGA, Assistant Vice President of the entity named in this instrument; and c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,


MERCEDES C. WHITBECK
Notary Expires: 12/02/2006



(This area for notarial seal)

Prepared By: Elisabet Morales, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

S-Y
P-2
S-Y
M-Y
M-TT

UNOFFICIAL COPY

00102889

**TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 000358637 SC
STREET ADDRESS: 1297 HARDIN #2D
CITY: DES PLAINES **COUNTY:** COOK COUNTY
TAX NUMBER: 09-17-210-051-1006

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT 2D IN DENWOOD CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN ALL OF LOTS 1 & 2 AND THE EAST 10 FEET OF LOT 3 IN BLOCK 3 IN MECHANICS ADDITION TO DES PLAINES, BEING ALLES SUBDIVISION OF THE SOUTH 15 ACRES OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED FEBRUARY 1, 1996 AS DOCUMENT NUMBER 96086076 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

PARCEL 2:

THE EXCLUSIVE RIGHT TO PARKING SPACE P4 AND STORAGE SPACE S9