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SUBORDINATION OF LIEN
(Illinois)



Doc#: 0418922187
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/07/2004 12:52 PM Pg: 1 of 3

The above space is for the recorder's use only

~~Mail to:~~ Harris Trust & Savings Bank
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

Return to: Service Link 894314
4000 Industrial Blvd
Aliquippa PA 15001
ACCOUNT # 29-6100128714

PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 27TH day of AUGUST, 2001, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0010786578 made by NANCY F. LADEWIG, BORROWER(S) to secure an indebtedness of **FIFTEEN THOUSAND and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 31-35-406-017-0000
Property Address: 312 SEMINOLE, PARK FOREST, IL 60466

PARTY OF THE SECOND PART: WASHINGTON MUTUAL BANK, F.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 14 day of May, 2004, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0413413008, 6/2/04 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **FIFTY-FIVE THOUSAND and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: JUNE 11, 2004

Brian K. Engel, Consumer Banking Officer

S-Y
P-3
S-Y
M-Y
M.T.

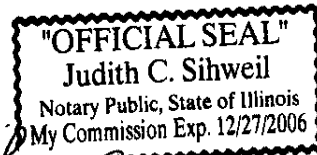
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This instrument was prepared by: Brian Engel, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
 } SS.
County of COOK }

I, Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 11TH day of JUNE, 2004.



Judith C. Sihweil
Judith C. Sihweil, Notary

Commission Expires December 27, 2006

SUBORDINATION OF LIEN
(Illinois)

FROM:

TO:

Mail To:
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P.O. Box 5036
Rolling Meadows, IL. 60008

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Exhibit "A" Legal Description

All that certain parcel of land situate in the County of Cook and State of Illinois, being known and designated as follows:

Lot 21 in Block 83 in Village of Park Forest Area No. 5, being a subdivision of part of the East half of Section 35 and the West half of Section 36, Township 35 North, Range 13, East of the Third Principal Meridian, according to the plat thereof, recorded on August 3, 1951, as Doc. No. 15139014.

Tax ID: 31-35-406-017-0000

Property of Cook County Clerk's Office

Issued At: Registered Title Insurance Agent:
ServiceLink, LP
4000 Industrial Blvd.
Aliquippa, PA 15001

Certified Title Insurance Company:
Old Republic
400 Second Ave S.
Minneapolis, MN 55401

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