UNOFFICIAL COP

Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL P O BOX 47529

SAN ANTONIO, TX 78265-7529



Doc#: 0418922104

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 07/07/2004 10:39 AM Pg: 1 of 2



**SATISFACTION** 

WASHINGTON MUTUAL - CLI 17 156 #:0624288627 "CRAM" Lender ID:F46/916/1686918754 Cook, Illinois PIF: 03/24/2004 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR

THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by CHRISTINE S CRAM AND NORMAN A CRAM, AS HUSBAND AND WIFE, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Date J. 02/28/2003 Recorded: 04/22/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0311234010, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and a scharge said mortgage.

Legal: PARCEL 1: UNIT 6B AND P71 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1122 NORTH DEARBORN CONDOMINIUM AS DELINGATED AND DEFINED IN TEH DECLARATION RECORDED AS DOC. NO. 99590623 IN THE SE1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RICHT TO THE USE OF THE BALCONY WHICH IS ATTACHED TO SAID UNIT 6B AND DESCRIBED IN THE AFORESAID DECLARATION AS A LIMITED COMMON ELEMENT

Assessor's/Tax ID No. 17044130211002

Property Address: 1122 N DEARBORN STREET, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. esp.

WASHINGTON MUTUAL BANK, FA

On June 25th, 2004

Vice-President

0418922104 Page: 2 of 2

(This area for notarial seal)

SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Texas
COUNTY OF Bexar

Notary Expires: / /

Before me, the undersigned, , a Notary Public, on this day personally appeared RD HARTMAN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day June 25th, 2004.

WITNESS my hand and official seal,

D. LAYMAN
Notary Public, State of Texas
My Commission Expires
FEBRUARY 19, 2008

Opening of County Clark's Office Prepared By: Mary Janov illa, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581