

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL  
P O BOX 47529  
SAN ANTONIO, TX 78265-7529



Doc#: 0418922107  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/07/2004 10:39 AM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL - CLIENT #0648009975 "LOPRESTI" Lender ID:N15/018/7005542571 Cook, Illinois PIF: 05/04/2004

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by CHRIS LOPRESTI AND CHERISSE LOPRESTI, HUSBAND AND WIFE, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Date: 06/25/2003 Recorded: 07/23/2003 as Instrument No.: 0320433002, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1: LOT 58 IN GLENBASE SUBDIVISION UNIT 2, BEING A SUBDIVSIION OF LOTS 25 AND 26 IN GLENVIEW NAVAL AIR STATEION NO. 2 BEING A SUBDIVISION OF PART OF SECTIONS 15, 21, 22, 23, 26, 27, 28 AND 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 13, 2001 AS DOCUMENT #0010196847 AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 0020425534, IN COOK COUNTY, ILLINOIS.

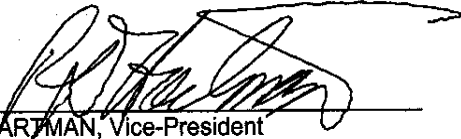
PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF CEVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR SOUTHGATE ON THE GLEN SINGLE FAMILY HOMES RECORDED AS DOCUMENT NUMBER 00206851.

Assessor's/Tax ID No. 042284050100000

Property Address: 3021 INDEPENDENCE, GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On June 25th, 2004

By:   
RD HARTMAN, Vice-President


J+J  
PS  
SK  
M+  
M+H

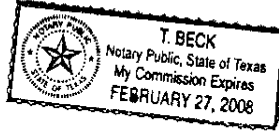
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STATE OF Texas  
COUNTY OF Bexar

Before me, the undersigned, a Notary Public, on this day personally appeared RD HARTMAN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day June 25th, 2004.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
Notary Expires: / /



(This area for notarial seal)

Prepared By: Jennifer Burns, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581

Property of Cook County Clerk's Office