## **UNOFFICIAL COPY**

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:19886339



Doc#: 0418922270

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/07/2004 03:43 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ARMEN & MINASIAN AND EILEEN T MINASIAN to FIRST CHICAGO MED MORTGAGE COMPANY bearing the date 09/30/96 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 96764029 Ox Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1622 FOREST PL

PIN# 11-18-405-013

dated 06/25/04 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS

By:

Steve Rogers

Vice President

EVANSTON, IL 60201

MARY JO MCGOWAN Notary Public State of Florida My Commission F.o. July 30, 2007 No. DD 0236404

Bonded through (800) 432-4254

COUNTY OF PINELLA STATE OF FLORIDA The foregoing instrument was acknowledged before me on 06/25/04 the Asst. Vice President by Steve Rogers of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

Notary Public/Commission expires: 07/30/2007 Mary Jo McGowan Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED ASS., Inc. WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

HSLRL CM 37344 DC

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EXHIBIT 'A'

19886339

LOT 13 (EXCEPT THE SOUTH 34 FEET THEREOF) AND ALL OF LOT 14 AND THE SOUTH 14 FEET OF LOT 15 IN BLOCK 22 IN THE VILLAGE OF EVANSTON IN SECTION 18 TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clark's Office