UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683



Doc#: 041892238
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/07/2004 02:54 PM Pg: 1 of 2

#:18220400

The undersigned certifies that it is the present owner of a mortgage made by MICHALL J SIMON AND KATHLEEN A SIMON

to PRISM MORTGAGE COMPANY

bearing the date 0%/11/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98736188 The above described morcgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:2608 N LAKEVIEW AVE #1R

CHICAGO, IL 60614

PIN# 14-28-318-078-1006

dated 06/23/04

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee For HomeSide Lending, Inc.

D.,

Steve Rogers

Asst. Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me or 06/23/04 by Steve Rogers the Asst. Vice President

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOWINEE

FOR HOMESIDE LENDING, INC.

on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 MARY JO N.C.OWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Sy Sys

0418922238 Page: 2 of 2

CHICAGO TITLE INSURANCE COMPANY 736188 Page 10 of 10 COMMUNICATION FOR TYPLE HIS VICANCE

SCHEDULE A (CONTINUED)

L#980082651

ORDER NO.:

1401 IL9807070 LPA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 1-R IN MARLBOROUGH CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 39, 40, 41 AND 42 IN THE SUBDIVISION OF LOT 'B' (EXCEPT THE SOUTH 320 FEET THEREOF) IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT 39 HERETOFORE DEDICATED FOR STREET ALSO EXCEPTING FROM SAID PREMISES THAT PART THR AS LIES NORTH OF THE SOUTH LINE OF LOT 16 IN THE SUBDIVISION OF BLOCK 3 OF OUTLOT 'A' IN SAID WRIGHTWOOD) ALL IN COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE ONDC.
WITH IT.

OF COOK COUNTY CLOTH'S OFFICE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26712365 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

CRLEGAL

RRI

72.72

1.0356.09 H. H. A.