## UNOFFICIAL C

Doc#: 0418926009

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/07/2004 08:59 AM Pg: 1 of 2

## SPECIAL WARRANTY DEED (Corporation to INDIVIDUAL) (Illinois)

This Agreement this 4th day of June, 2004 between US Bank, N.A. a corporation created and existing under the laws of the State of Delaware and duly ar no rized to transact business in the State of Illinois, party of the first part and Krilie Shannon party of the second part, Witnesseth, that the party of the first part for and in consideration of the sum of Ten and no/100 (\$10.00) Dollers and Other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of one Board of said corporation, by these presents does REMISE, RELEASE, AMEN AND CONVEY unto the party of the second part, and to their heirs and a signs. FOREVER, all the following described real estate, situated in the County of Cook and state of Illinois known and described as follows, to wit:

LOT 115 IN LYNWOOD TERRACE UTIL NO. 2, BEING A SUBDIVISION OF THE EAST 1010 FEET OF THE WEST 2380 FEET LYING SOUTH OF THE NORTH 35 FEET (EXCEPTING THEREFROM THE WEST 450 FEET LYING NORTH OF THE SOUTH 985 FEET) OF THE NORTH ½ OF THE SOUTHWEST ¼ OF THE NORTH ½ OF THE WEST 2380 FEET OF THE EAST 670 FEET OF THE WEST 2380 FEET OF THE SOUTHWEST ¼, ALL IN SECTION 7, TOWNSHIP 35 PORTIL, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN № COOK COUNTY, ILLINOIS.

Together with all singular the hereditaments and appurtenances thereuntd, belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either inlaw or equity, of, in and to the above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does convenant, promise and agree, to and with the part of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WIII. WARRANT AND DEFEND, SUBJECT TO:

Permanent Real Estate Index Number: 33-07-313-003

Address of Real Estate:

20073 Lakewood Ave., Lynwood, IL 60411



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IN WITNESS WHEREOF, of said par	ty of the first par	t has caused its c	orporate seal	to be hereto affixed,	
IN WITNESS WHEREOF, of said part and has caused its name to be signed to above written.	o these presents b	by its Assistant V	ice President	, the day and year mist	
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By Jack Juckhan	aur.	By By	7000010	Mist	
Dated this 3 day of MNC	2004	ητ.	Open		
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County of Hamilton)	0-				
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I, the undersigned, a Notary Public in THAT Irac Luckhoupt, personal transfer of the personal tr	and for said Co	inty, in the state a	iforesaid, DO President of	HEREBY CERTIFY US Bank, NA a	
	100/10	Detsonal	IA KHO MH 10 1	He to ea this	
to specialist of said	corporation, and	eared before me !	this day in de	me person whose rson, and severally	
instrument and caused the corporate	seal of said corporation as	their free and o	luntary act, a		
act and deed of said corporation, for	the uses and pur	poses therein set	Iorth.		
Given under my hand and official se	al this <u>A</u> day (	of June	-4	2004.	
William Co. L. C. Co.		0	, (		
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Prepared by: Beth Mann, P.C. 1512	7 S., 73rd Avenu	e Oriana Park 11	mois.		
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