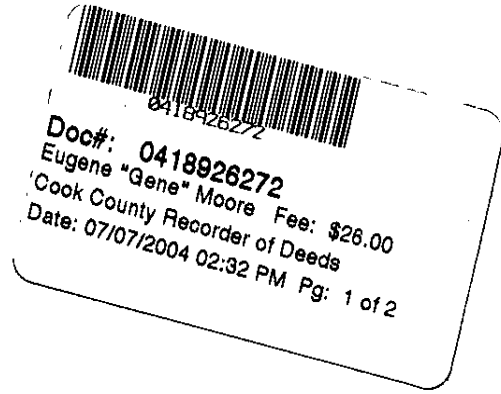


# UNOFFICIAL COPY



## LAW TITLE PICK-UP

### CERTIFICATE OF RELEASE

Date: 06/17/04

Law Title Order Number: 213086J

- Name of Mortgagor(s):  
TRACY JONES
- Name of original Mortgagee:
- Name of Mortgage Servicer (if any):
- Mortgage recording Document Number(s):**  
**0411241073/0414632072**
- The above referenced mortgage has been paid in accordance with the payoff statement received from MONEYTREE MTG and there is no objection from the mortgagor or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 035/30].
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:

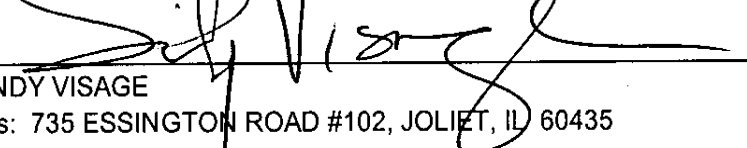
2MN

**Permanent Index Number:**

**Address: 720 EAST 92ND STREET, CHICAGO, IL 60619**

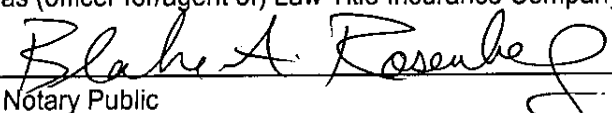
**Property Legal Description: See Attached Exhibit "A"**

Law Title Insurance Company

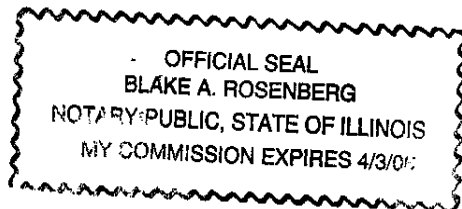
By:  75-03-57-023  
 SINDY VISAGE  
 Address: 735 ESSINGTON ROAD #102, JOLIET, IL 60435  
 Phone: (815)725-6038

State of Illinois, County of COOK

This instrument was acknowledged before me on 06/17/04 by SINDY VISAGE as (officer for/agent of) Law Title Insurance Company.

  
 Notary Public

Prepared by: Law Title Insurance Company, Inc. Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506



# UNOFFICIAL COPY

Law Title Insurance Company Inc.-Naperville

Commitment Number: 213086J

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 37 AND THE EAST 1/4 OF LOT 38 IN BLOCK 47 IN S.E. GROSS' 4TH ADDITION TO DAUPHINE PARK BEING A SUBDIVISION IN THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office