

# UNOFFICIAL COPY

Instrument Prepared By, Requested by and

Return to:

Becky Griffiths

Accupost Mortgage Services, LLC

8742 Lucent Blvd., Suite 500

Littleton, CO 80129-2386

(303) 978-1139

Loan no: 9094194 Investor ID: 493

Min#: 100013801082714000



Doc#: 0418932010

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 07/07/2004 09:39 AM Pg: 1 of 1



## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor: ALCIDES LEON, AN UNMARRIED MAN**

**Original Mortgagee: GREENPOINT MORTGAGE FUNDING, INC**

**Dated: 04/25/2003**

**Date Recorded: 06/02/2003**

**Book: Page: Document/Instrument #: 0315320042**

**Property Address: 5101 W. MONTANNA #3, CHICAGO IL, 60639**

**Pin #: 13-28-428-037-1003 County: COOK**

**Legal Description: LOTS 49 AND 50 IN HULBERTS FULLERTON AVE, HIGHLAND SUBDIVISION NO. 2, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK ILLINOIS**

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, by the officer duly authorized, has duly executed the foregoing instrument on 06/11/2004.

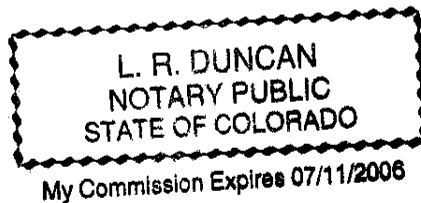
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC  
909 HIDDEN RIDGE DR., STE 200, IRVING, TX 75038

By: *Pat Walker*  
PAT WALKER, VICE PRESIDENT

**STATE OF COLORADO)  
COUNTY OF DOUGLAS)**

This date, 06/11/2004, personally came before me, L.R. DUNCAN Notary Public for said County and State, PAT WALKER who, being by me duly sworn, says that she is VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a corporation, and that said writing was signed by her on behalf of said corporation by its authority duly given. And the said PAT WALKER acknowledged the said writing to be the act and deed of said corporation. Witness my hand and official seal, this date.

*L.R. Duncan*  
L.R. DUNCAN, Notary Public  
My Commission Expires: 07/11/2006



*copy  
PT  
my MF*