

# UNOFFICIAL COPY

## POWER OF ATTORNEY (Specific)

KF8334301 BNA/24048 5/1/2004

The State of WA )

County of CLARK )

ss. 



Doc#: 0418933092  
Eugene "Gene" Moore Fee: \$32.00  
Cook County Recorder of Deeds  
Date: 07/07/2004 09:38 AM Pg: 1 of 5

We, **Joshua S. Berman and Sarah F. Berman**, husband and wife, of 1869 SW River Square, City of Portland, State of Oregon, appoint Michael R. Adelman, Attorney At Law, of 1190 W. Old Mill Road, City of Lake Forest, County of Lake, State of Illinois, our attorney in fact for both of us and in our names, places, and stead, and for our use and benefit, to wit:

- (1) To execute all documents related to the purchase of a condominium residence located at 3801 Mission Hills Road, Unit 311, Northbrook, IL 60062, including but not limited to the first mortgage loan being provided by Bank of America, Exclusive Right To Sell (Listing) Agreement (if applicable), Multiboard Residential Real Estate Contract 3.0, Closing Documents, title insurance matters, pay proceeds instructions, and any and all other related documents.

In connection with the aforesaid purchase of residence, to sign, endorse, execute, acknowledge, deliver, receive, and possess such applications, contracts, agreements, options, covenants, deeds, conveyances, trust deeds, security agreements, bills of sale, leases, assignments, insurance policies, documents of title, bills, bonds, debentures, checks, drafts, proxies, warrants, releases, and satisfaction of mortgages, judgments, liens, security agreements, and other debts and obligations, and such other instruments in writing of whatever kind and nature as may be necessary or proper in the exercise of the rights and powers granted in this document.

5/AA


We grant to our attorney in fact full power and authority to do and perform all and every act and thing whatsoever requisite, necessary, and proper to be done in the exercise of any of the rights and powers granted to him, as fully as we could do if personally present, with full power of substitution or revocation, and ratify and confirm all that our attorney in fact, or his substitute or substitutes, shall lawfully do or cause to be done by virtue of this power of attorney and the rights and powers granted.

This instrument is to be construed and interpreted as a Specific Power of Attorney. The enumeration of specific items, acts, rights, or powers is intended to limit and restrict, and is to be construed or interpreted as limiting or restricting the specific powers granted to our attorney in fact.

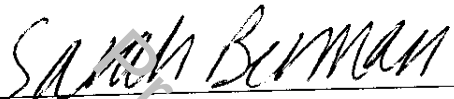
BOX 333-CP

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The rights, powers, and authority of our attorney in fact to exercise any and all of the rights and powers granted in this document shall commence and be in full force and effect immediately, 2002, and such rights, powers, and authority shall remain in full force and effect for a period of sixty (60) days herefrom.

  
\_\_\_\_\_  
Joshua S. Berman

4/28/04  
(date)

  
\_\_\_\_\_  
Sarah F. Berman

4/28/04  
(date)

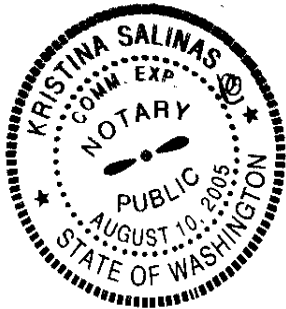
Property of Cook County Clerk's Office

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The State of WA )  
 )  
County of CLARK ) ss.

I, KRISTINA SALINAS, a notary public in and for, and residing in said County, in the State aforesaid, DO HEREBY CERTIFY, that Joshua S. Berman and Sarah E. Berman personally known to me to be the same persons whose names are subscribed to the foregoing instrument (SPECIFIC POWER OF ATTORNEY) appeared before me and the below named additional witness this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 28<sup>th</sup> day of April A.D. 2004.



Kristina Salinas  
Notary Public

The undersigned witness certifies that Joshua S. Berman and Sarah E. Berman personally known to me to be the same persons whose names are subscribed to the foregoing instrument (SPECIFIC POWER OF ATTORNEY) appeared before me and the above named notary public this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their own free and voluntary act, for the uses and purposes therein set forth.

Dated: 4/28/04

[Signature]  
Witness

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## LEGAL DESCRIPTION

To be attached hereto as Exhibit "A" and made a part hereof.

### PIN

04-18-200-010-1035

### COMMON ADDRESS

3801 Mission Hills Road, Unit 311, Northbrook, IL 60062

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**Prepared By & Mail To:** Michael R. Adelman, Attorney At Law  
1190 W. Old Mill Road  
Lake Forest, Illinois 60045-3714  
847-615-0210, FAX 847-615-0225

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**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 KF8334301 BNA  
 STREET ADDRESS: 3801 MISSION HILLS ROAD  
 CITY: NORTHBROOK COUNTY: COOK  
 TAX NUMBER: 04-18-200-010-1035

**LEGAL DESCRIPTION:**

## PARCEL 1:

UNIT NO. E-311 IN MISSION HILLS CONDOMINIUM M-1 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOTS 1, 2 AND 3 OF COUNTY CLERK'S DIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22547359, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS;

ALSO, EASEMENT FOR PARKING PURPOSES IN AND TO SPACE NO. E-33-G AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

## PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS, RECORDED AS DOCUMENT 22431171 AND AS CREATED BY TRUSTEE'S DEED RECORDED MAY 12, 1975 AS DOCUMENT 23077923 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.