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Doc#: 0418933008
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/07/2004 07:46 AM Pg: 1 of 3

Property of Cook County Clerk's Office

PLEASE RECORD DOCUMENT

THIS IS TO CERTIFY THAT THE ATTACHED DOCUMENT IS A TRUE AND CORRECT COPY OF THE ORIGINAL.

8224400J
24048085B
Sots

BY: Tanet Fagan

I, THE UNDERSIGNED, A NOTARY IN AND FOR THE COUNTY OF COOK, STATE OF ILLINOIS, DO HEREBY CERTIFY THAT PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED THE SAID INSTRUMENT AS A FREE AND VOLUNTARY ACT, FOR THE USED AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 5 DAY OF May, '200

3K9
[Signature]
NOTARY PUBLIC

"OFFICIAL SEAL"
KISHONA M. BROWN
Notary Public, State of Illinois
My Commission Expires 02/24/2006

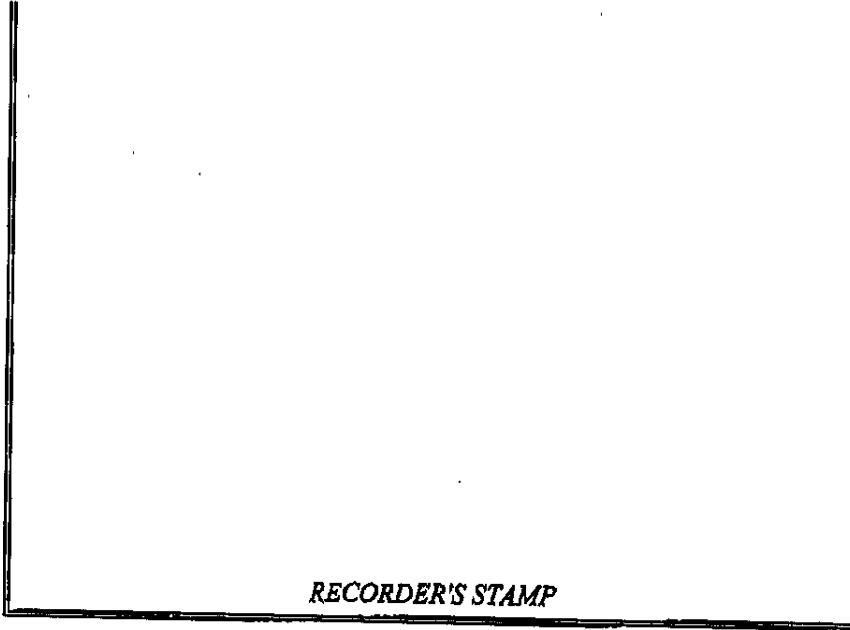
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Mortgagor:

Prairie Avenue, L.L.C.
c/o Tom Gourgueshon
2515 Prairie Ave.
Evanston, IL 60201

Mortgagee:

Commercial Loan Corporation
2210 Midwest Road
Suite 211
Oak Brook, IL 60523



**RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That COMMERCIAL LOAN CORPORATION of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Prairie Avenue LLC it's legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage and an Assignment of Rents, bearing the date the 28th day of March 2002, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book ___ of records, on page __, as document 0020402850 and 0020402851, and a Modification of Mortgage recorded in the Recorder's Office of Cook County, in the state of Illinois, in book ___ of records, on page __, as document 0030111258 to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

UNITS 1 AND 2, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 17 IN BLOCK 16 IN NORTH EVANSTON, BEING A SUBDIVISION OF PART OF SMITH'S SUBDIVISION OF THE SOUTH PART OF QUILMETTE RESERVE IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED MAY 13, 1992 AS DOCUMENT 92328052 AND RERECORDED MAY 13, 1992 AS DOCUMENT 92404409, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No.: 10-12-200-030-1001; 10-12-200-030-1002

Real Property located at 2511-15 Prairie Ave, Evanston, IL

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Witness _____ hand _____ and seal _____, this 2nd day of April, 2004.

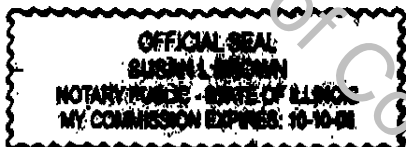
PETER M. HUESER, PRESIDENT

This instrument was prepared by & should be mailed to: Susan L Brown
Commercial Loan Corporation, 2210 Midwest Rd, Suite 211, Oak Brook, IL 60523

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, Susan L Brown, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Peter M. Hueser personally known to me to be the President of Commercial Loan Corporation, an Illinois corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 2nd day of April, 2004.



Commission Expires 10/10/06

DONE AT CUSTOMER'S REQUEST

"THE SIGNATURES OF THE PARTIES EXCLUDING THIS DOCUMENT ARE COPIES AND NOT ORIGINAL SIGNATURES."