

# UNOFFICIAL COPY

FORM NO. 210  
McCloskey Prtg.  
800-752-2044



## PARTIAL RELEASE DEED (ILLINOIS)

Doc#: 0418933158  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/07/2004 11:05 AM Pg: 1 of 2

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.** 24062739

KNOW ALL MEN BY THESE PRESENTS, THAT HINSBROOK BANK & TRUST, 6262 SOUTH ROUTE 83, WILLOWBROOK, IL 60527 of the County of DUPAGE and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations the receipt whereof is hereby acknowledged, do THEY hereby remise, release, convey and quit-claim unto OAK PARK AVENUE ASSOCIATES, L. P., heirs legal representatives and assigns, all the right title, interest, claim or demand whatsoever THEY may have acquired in, through, or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date the 31<sup>ST</sup> day of OCTOBER, 2000, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book \_\_\_\_\_ of \_\_\_\_\_ page/s \_\_\_\_\_, as Document Number 00902329 & 00902330, to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows, to wit:

UNIT 55-4

PARCEL 1:

LOT 55-4 IN WEST POINT MEADOWS UNIT 8, BEING A SUBDIVISION OF PART OF THE SOUTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 2003 AS DOCUMENT 032754066, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS AND RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 99940254, AS AMENDED FROM TIME TO TIME, AND SHOWN ON THE PLAT RECORDED AS DOCUMENT 0327545066 AS OUT LOT M.

together with all the appurtenances and privileges hereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-06-216-055-0000

Address(es) of premises: UNIT 55-4 - 6854 PINE LAKE DR., TINLEY PARK, IL 60477

**BOX 333-CT1**

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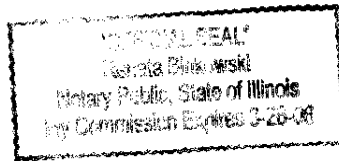
Loan number: 70000914

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 10TH day of JUNE, 2004.

HINSBROOK BANK & TRUST



**DIANA L. HAUCK, A.V.P., LOAN ADMINISTRATION**



STATE OF ILLINOIS

SS.

COUNTY OF DuPage

I, THE UNDERSIGNED, a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that **DIANA L. HAUCK**, Personally known to me to be the same person/s AS whose name/s IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **SHE** signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 10TH Day of JUNE, 2004

*Renata Bilkowski*  
NOTARY PUBLIC  
Commission Expires 3-26-06

This instrument was prepared by HINSBROOK BANK & TRUST  
(NAME)

6262 SOUTH ROUTE 83, WILLOWBROOK, IL. 60527  
(ADDRESS)