## RELEASE (SATISFACTION) OF JUDGMENT

575061870T 24055434. 314

> Michael R. Adehnan Attorney At Law 1190 W. Old Mill Road Lake Forest, 17, 60045-3714



Doc#: 0418933280

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/07/2004 01:41 PM Pg: 1 of 3

Know All Men by These Fresents That American General Financial Services of Illinois, Inc., 20 N. Clark Street, Suite 2605, City of Chicago, County of Cook, State of Illinois 60602, for and in consideration of TEN & 00/160 DOLLARS (\$10.00), and other good and valuable consideration to him/her/them in hand paid, the receipt of which is hereby acknowledged, does/do hereby forever relinquish, remise, convey, release and quit-claim unto Heather Barasch, of the City of Northbrook, County of Lake, State of Illinois, all right, title, interest, claim or demand whatsoever in connection with that certain Judgment resorded as Document Number 0030443054, in the amount of \$4,721.19, which Judgment has been recorded against the following legally described real property, to wit:

Legal Description:

Attached hereto as Exhibit "A"

Tax Parcel No.:

04-02-110-031-0000

Address(cs) of Real Estate:

1105 Antique Lane, Northbrook, YL 60062

Dated this 25 day of Maig, 2004.

American General Financial Services of Illinois, Inc

BY:

Lewis A. Weinstock, Attorney of Record

3/1

# From: Michael R. Adelman 847-815-0225 To: Lewis A. Weinstock UNOFFICIAL COPY Date: 5/24/2004 Time: 5:16:10 PM

| STATE OF  | )                               | · · · · · · · · · · · · · · · · · · ·                  |  |  |                  |
|---|---------------------------------|--|--|--|------------------|
| COUNTY OF CAR   | ) SS.<br>)                      |  |  |  |                  |
| I, the undersigned, a<br>HEREBY CERTIFY that L<br>whose name is/are subscribe<br>and acknowledged that he/sh<br>free and voluntary act, for the | ed to the foregone/they signed: | stock personall<br>bing instrument<br>sealed and deli- | y known to mo<br>, appeared before<br>vered the instru | e to be the same pers                  | son(s)           |
| Given under my hand   | and official sea                | al, this <u>Ž</u> d                                    | lay of   | 2004.                                  |                  |
|   |                                 | Ela  | ine Ma   | aline                                  |                  |
|   |                                 |  | Notary Publi   | ************************************** | acic<br>of hilmo |
| STATE<br>STATEMENT OF   | OF LLINOIS,<br>EXEMITION        | , DEPARTMEI<br>UNDER REAI                              | NT OF REVEN<br>LESTATE TR                              | My Commission Expanse NUE ANSFER ACT   | Dec. 5. 201      |
| I hereby declare the  |                                 | epresents a tra  |  | npt under provision                    | s of             |
| Da  | ted this                        | day of   | , 20   |  |                  |
| Sign  | ature of Buyer,                 | Seller, or their                                       | Representative   | <del></del>                            |                  |
|   |                                 |  | 0  | 7,                                     |                  |

Prepared By:

Michael R. Adelman, Attorney At Law 1190 W. Old Mill Road Lake Forest, Illinois 60045-3714 TEL 847-615-0210 FAX 847-615-0225 **EXHIBIT "A"** 

### **LEGAL DESCRIPTION**

LOT 99 IN WILLIAMSBURG SQUARE OF NORTHBROOK UNIT 4, BEING A SUBDIVISION IN THE NORTHWEST  $\frac{1}{4}$  OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### **PIN**

Property Or Cook County Clark's Office