3

## UNOFFICIAL COMMISSION OF THE PROPERTY OF THE P

## **WARRANTY DEED**

Statutory (Illinois) (Corporation to Individual)

Doc#: 0418935184 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/07/2004 01:22 PM Pg: 1 of 3

200101282

<b>6</b> .	Above Space for Recorder's Use Only
THE GRANTOR CENDARY MOE	BILITY FINANCIAL CORPORATION
business in the State of Illinois,	ng under and by virtue of the laws of the State of Delaware and duly authorized to transact for and in consideration of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable in hand paid, and pursuant to
authority given by the Board of C	Directors of said corporation, CONVEYS and WARRANTS to
David Reed	Wilson
	(Naries and Address of Grantee)
Not as Joint-Tenants with right	s of survivorship, or as Tenante in Common, but as TENANTS BY THE ENTIERTY, the
following described Real Estate	situated in the County of Cook in the state of Illinois, to wit:
TO HAVE AND TO HOLD said	premises a <del>s hucband and w fe, not as Joint Tenants, nor as Tenants in Commo</del> n
Permanent Real Estate Index Nu	mber(s): 10-12-313-019
Address(es) of Real Estate:	2026 Grant Street, Evanston, IL 60201
SUBJECT TO: covenants, condi	
Document Number(s)	; and to General Toxas
for <u>2003</u> and s	subsequent years, as attached.
	r has caused its corporate seal to be hereto affixed, and has cruse 1 its name to be signed
to these presents by BURROW (	CLOSING MANAGEMENT CORPORATION and/or IT'S DULY AUT HUFTED AGENT, and
attested by its	AUTHORIZED AGENT, this
June	2004
·	CENDANT MOBILITY FINANCIAL CORPORATION
	× By Authorized Agent
IMPRESS CORPORATE SEAL HERE	X Attest: Wysbeth The Selent of Sele

		( )		•
	NEW JERSEY		ss. I, the undersigned, a Notary Public	in and for said County.
	✓ State of Illinois, County	y of	n /////e/ personally l	rnown to me to be the
	in the state aforesaid, DU	Agent of CENDANT MOBILITY FIN	IANCIAL CORPORATION	
	Authorized	and FIZZBEH 5/4m H	personally known to me to be	the Authorized Agent
of said corporation, and personally known to me to be the same persons whose names a subscribed to the foregoing instrument, appeared before me this day in person and several acknowledged that as such Authorized Agent and Authorized Agent				
≣ Mâ/	<b>火で、人名学習芸皇</b>		thority given by the Board of Directors	
	∽≪impreઙુઁઽે કુઁ		the free and voluntary act and deed of sa	
	NOTARIAL SEAL	uses and purposes therein set forth.		, ,
3/2/1			^	/
1/1/1	The state of the s	official seal, thiso	· · · · · · · · · · · · · · · · · · ·	2004
-7.	Given under my hand and			1
	Commission expires	muary 13 , 200°	9 / Uloboxile	anto
	Commission expires	mind is	NOTAKY	HELENE MAUTE
	,	•		MOTADY PUBLIC OF NEW JERSEY
	This instrument was prep	ared by: <u>JOHN F. MORREALE, 449 T</u>	AFT AVENUE, GLEN ELLYN, ILLINOIS	60 137 Commission Expires 1/13/2009
	MAIL TO:		SEND SUBSEQUENT	TAX BILLS TO:
		M. LT.		17/0-
	Morreale	Mack+lerry	<u>Javial Reed</u>	W150h
	(Na	ime) /	(Name)	
	1110 0	<b>n</b> .		1 (2)
	444 last	HVE.	2026 Gran	<u> 17.                                   </u>
	(Add	iress)	(Address	s)
	الم ا	1	<del></del> ) 1	1 40004
	Gen Fllyr	1L 60137	Evanston 1	L 60201
	(City, \$ta	te and Zip)	(City, State	and Zip)
		COOK COUNTY	REAL ESTATE	
		REAL ESTATE TRANSACTION	TRANSFER TAX	
	BT-1475961	<b>*</b>	/ 🖺	
		JUL7.04	TRANSFER TAX  00287.50	
		REAL ESTATE TRANSACTION  JUL7.04		
		・ ロージに示いと		

REVENUE STAMP

FP326670

0418935184D Page: 3 of 3

## **UNOFFICIAL COPY**

LOT 1 IN WEBER SUBDIVISION OF LOT 10 BLOCK 2 IN ROBERT COMMON'S SUBDIVISION OF THE NORTH 21 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING: SPECIAL ASSESSMENTS CONFIRMED AFTER THE AGREEMENT DATE; BUILDING LINE AND USE AND OCCUPANCY COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD; ZONING LAWS AND ORDINANCES; EASEMENTS FOR PUBLIC UTILITIES; DRAINAGE DITCHES, LATERALS AND DRAIN TILES; PARTY WALL AND PARTY WALL RIGHTS IF APPLICABLE; AND LIMITATIONS ESTABLISHED BY THE A. JNDON.
JN, IF APL.

10-12-913-019

Clark's Office ILLINOIS CONDOMINIUM ACT OR COVENANTS OF A HOMEOWNER'S ASSOCIATION, IF APPLICABLE.