

UNOFFICIAL COPY



Doc#: 0418935214  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/07/2004 01:47 PM Pg: 1 of 3

Prepared By:

PILLAR FINANCIAL, LLC  
415 CREEKSIDE DRIVE, SUITE 130  
PALATINE, ILLINOIS 60074

and When Recorded Mail To

PILLAR FINANCIAL, LLC  
415 CREEKSIDE DRIVE, SUITE 130  
PALATINE  
ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 64-38-47304

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA

2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 7, 2004  
executed by RICHARD PAUL AND KELLY PAUL, HUSBAND AND WIFE

to PILLAR FINANCIAL, LLC

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 415 CREEKSIDE DRIVE, SUITE 130  
PALATINE, ILLINOIS 60074

and recorded in Book/Volume No. 418935213, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS  
(See Reverse for Legal Description)

described hereinafter as follows:

Commonly known as

282 N. ASHLAND AVENUE, PALATINE, ILLINOIS 60074

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On MAY 7, 2004 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

ANDREW G. PALOMO  
VICE PRESIDENT

known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Machelle Marie Felten  
ST. CLAIR County,

My Commission Expires 05/20/06

PILLAR FINANCIAL, LLC

By: Andrew G. Palomo  
Its: VICE PRESIDENT

By:  
Its:

Witness:



THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-611

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64-38-47304

## RIDER - LEGAL DESCRIPTION

LEGAL DESCRIPTION:

SEE ATTACHED EXHIBIT.



02-14-415-015-0000

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008222011 HL  
STREET ADDRESS: 262 N. ASHLAND AVENUE  
CITY: PALATINE COUNTY: COOK  
TAX NUMBER: 02-14-415-015-0000

**LEGAL DESCRIPTION:**

LOT 67 IN ARTHUR T. MCINTOSH AND COMPANY'S FAIRGROUND PARK, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 14, 1953 AS DOCUMENT 15522390, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office