

PREPARED BY:
MICHELLE WILSON
577 LAMONT RD
ELMHURST, IL 60126
630-617-7000

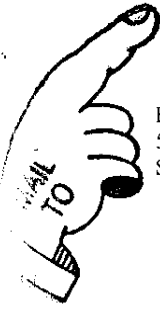
Michelle Wilson

UNOFFICIAL COPY



Doc#: 0418939099
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/07/2004 01:34 PM Pg: 1 of 2

WHEN RECORDED, MAIL AND RETURN TO:
HOUSEHOLD MORTGAGE SERVICES
577 LAMONT ROAD
ELMHURST, IL 60126



Equity Plus, Inc.
5333 Mission Center Rd., Suite 380
San Diego, CA 92108

[Space Above This Line For Recording Data]

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to dated 4-24-2003 Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026, Flint, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/08/03 and executed by CHARLIE L. PERKINS, MARRIED TO BILLIE J. PERKINS to EQUITY PLUS, INC., a CORPORATION organized under the laws of THE STATE OF CALIFORNIA and whose principal place of business is 5333 Mission Center Rd., Suite 380, San Diego CA 92108 and recorded in Book/Volume No.

page(s) _____, as Document No. 0313201231 recorded 5-12-2003
COOK County Records, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"
~~See Attached Legal Description~~

SEE ATTACHED LEGAL DESCRIPTION, schedule C

MERS #: 1000480-000 7386410 4
PH #: 1-888-679-6377

PIN 26252160020000
COMMONLY KNOWN AS: 17310 STERLING CT, SOUTH HOLLAND, IL 60473

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT
Marlene Hanten, Vice President
personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 04 day of April, 2003
Notary Public *Vanessa Lullo*

Notary Public Printed Name Vanessa Lullo
DuPage County, Illinois
My Commission Expires 06/14/06
MEASSGN1

EQUITY PLUS, INC.
A CALIFORNIA CORPORATION
By: *Marlene Hanten*

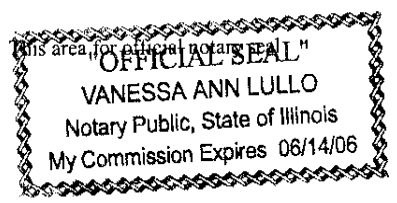
Title: Marlene Hanten, Vice President

Witness: _____

Title: Closer

Witness: _____

Title: _____



8-1
P-2
5-0
my
M.H

7386410

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Law Title Insurance Company, Inc.

Commitment Number: 167094E

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 74 IS PARKSIDE ESTATES - UNIT FOUR BEING A RESUBDIVISION IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED APRIL 30, 1998 AS DOCUMENT 98353562. IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office