

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

# UNOFFICIAL COPY

When Recorded Return To:

WASHINGTON MUTUAL  
P O BOX 47529  
SAN ANTONIO, TX 78265-7529



Doc#: 0418939038  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/07/2004 09:28 AM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0074642745 "AVALOS" Lender ID:A25/318/0074642745 Cook, Illinois PIF: 04/19/2004

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by ANGEL AVALOS, AN UNMARRIED MAN PHYLLIS NAPOLES, AN UNMARRIED MAN, originally to LONG BEACH MORTGAGE COMPANY, in the County of Cook and the State of Illinois, Dated: 05/29/2003 Recorded: 06/11/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0316229211, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-17-235-002-0000

Property Address: 933 VAN BUREN #717, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LONG BEACH MORTGAGE COMPANY  
On June 26th, 2004

By:   
B Santellan, Assistant Vice-President

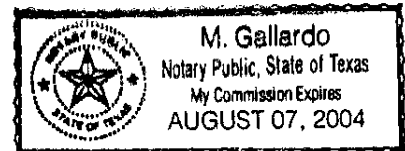
STATE OF Texas  
COUNTY OF Bexar

Before me, the undersigned, a Notary Public, on this day personally appeared B Santellan, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day June 26th, 2004.

WITNESS my hand and official seal,



Notary Expires: / /



(This area for notarial seal)

Prepared By: Elsa Danko, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581

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## EXHIBIT A

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT NUMBER 777 IN THE 933 VAN BUREN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

ALL OR PARTS OF LOTS 7 TO 10, INCLUSIVE, IN EGAN'S RESUBDIVISION OF PARTS OF LOTS 7 TO 22, 32, 33 AND PRIVATE ALLEY ADJOINING IN EGAN'S RESUBDIVISION OF BLOCK 24 IN DUNCAN'S ADDITION TO CHICAGO;  
ALL OR PARTS OF LOTS 23 TO 26, INCLUSIVE, IN EGAN'S RESUBDIVISION OF BLOCK 24 IN DUNCAN'S ADDITION TO CHICAGO,  
AND THE EAST-WEST AND THE NORTH SOUTH VACATED ALLEYS ADJOINING SAID LOTS AS DESCRIBED IN ORDINANCE RECORDED AS DOCUMENT NUMBER 00797300,  
ALL IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021323775, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

#### PARCEL 2:

THE RIGHT TO THE USE OF G-352, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION.