UNOFFICIAL CO

CERTIFICATE OF RELEASE

0419040112 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/08/2004 10:13 AM Pg: 1 of 3

Title Order Number: 381928

2. Mortgage dated 5/23/03 and recorded 6/06/03 as document number 0315719188, made by Michael G. Vasilou 6/23/2004 and Laurel S. Fujisawa, to Home American Credit, to secure an indebtedness of \$305,000.00 and such other sums as provided therein.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is a 1 officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of it suring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgage; c. a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgage or mortgage servicer provided a payoff statement. The property described in the mortgage as follows:

Legal Description Exhibit A

PARCEL 1: THAT PART OF LOTS 5 AND 9 TAKEN AS A TRACT DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF LOT 9 102.41 FFET SOUTH OF THE NORTHEAST CORNER OF LOT 6 THENCE 'WEST AT RIGHT ANGLES TO SAID EAST LINE OF LOT 9 46.00 FEET THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 2.00 FEET THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 2.00 FEET THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE (2.2), FEET TO THE EAST LINE OF THE WEST 22.00 FEET OF SAID LOT 9 THENCE NORTH ALONC SAID EAST LINE OF THE WEST 22.00 FEET OF LOT 9, 18.17 FEET TO THE INTERSECTION WITH A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF LOT 9 FROM A POINT ON SAID EAST LINE 18.17 FEET NORTH OF THE PLACE OF BEGINNING THENCE EAST ALONG SAID RIGHT ANGLE LINE 102.25 FEET TO THE EAST LINE OF LOT 9 THENCE SOUTH ALONG THE EAST LINE OF LOT 9 18.17 FEET TO THE PLACE OF BEGINNING EXCEPTING THEREFROM THE EAST 53.00 FEET THEREOF ALSO

PARCEL 2: THE SOUTH 10.00 FEET OF THE NORTH 81.66 FEET OF THE WEST 22.00 FEET ALL BEING OF LOTS 6 AND 9 TAKEN AS A TRACT IN THOMAS AND OTHERS SUBDIVISION OF BLOCK 21 EXCEPT THE NORTH 366 FEET OF THE WEST 188.25 FEET OF SAID BLOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO

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OOT COUNTY CLOPTS OFFICE

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PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AS SHOWN ON PLAT ATTACHED THERETO DATED APRIL 1,1968 RECORDED APRIL 16, 1968 AS DOCUMENT 20460535 MADE BY HARRIS TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST NO.33140 AND BY DECLARATION OF COVENANTS AND EASEMENTS DATED APRIL 24, 1968 RECORDED APRIL 25, 1968 AS DOCUMENT 20469873 MADE BY HARRIS TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST NO. 33140 FOR INGRESS AND EGRESS ALL IN COOK COUNTY ILLINOIS.

2128 North Sedgev ici Condominium 8

Chicago, Illinois 6061+

PIN Number

(Signature)

Stewart Title of Illinois 2055 W. Army Trail Rd.

Suite 110

Addison, IL 60101

630-889-4000

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State of Illinois County of Cook

This instrument was acknowledged before me on 6/23/2004 by as officer for/ agent of Stewart Title Company.

(Notary Signature)

Prepared By and Return To:

Stewart Title of Illinois 2055 W. Army Tra 1 P.d Suite 110 Addison, IL 60101 630-889-4000

"OFFICIAL SEAL"
Ronald A. Davis
Notary Public, State of Illinois
My Commission Exp. 09/22/2007