



Doc#: 0419045105  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/08/2004 10:26 AM Pg: 1 of 2

Return To:  
Post Closing Department  
Union Planters Bank  
700 Interstate Park Dr. #714,  
Montgomery, AL 36109

Prepared By:

Sandra K Monteith  
630 Tollgate Road, Suite C, Elgin,  
IL 60123

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5823 W Roosevelt Rd, Cicero, IL, 60804 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated May 1, 2004, made and executed by Kyle Charles Allen and Orlando Stenz,

*MGT # - 049045104*

to and in favor of Baker Mortgage Corporation upon the following described property situated in Cook County, State of Illinois: See Exhibit A attached hereto and made a part hereof for all purposes.

*Date 7/8/04*

**LOT 4 IN BLOCK 1 IN DICKEY AND BAKER'S WEST ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID#: 13-34-121-025  
Property Address: 2150 N Kenneth Ave, Chicago, IL 60639-3526  
such Mortgage having been given to secure payment of two hundred five thousand and 00/100 (\$ 205,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

995W(IL) (0100)

Amended 6/00

Page 1 of 2

Initials: *C.A. Kca*

VMP MORTGAGE FORMS - (800)921-7291

0896307243

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

\*0896307243ASSIGN\*

*1626.50*

*13-34-121-025*

*2 pages*

# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

\_\_\_\_\_  
Witness

Baker Mortgage Corporation

(Assignor)

\_\_\_\_\_  
Witness

By: Susan Lander  
(Signature)

**ATTORNEY IN FACT**

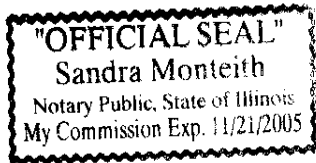
\_\_\_\_\_  
Attest

\_\_\_\_\_  
Seal:

State of Illinois  
County of Kane

This instrument was acknowledged before me on 5-1-04  
by Susan Lander

as Poa of Baker Mortgage Corporation



Sandra Monteith  
\_\_\_\_\_  
Notary Public