

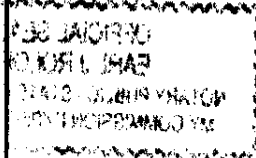


Doc#: 0419047180
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/08/2004 12:56 PM Pg: 1 of 2

THE GRANTOR(S) JOHN A. GANNON, A BACHELOR

of the Village of Schaumburg County of Cook State of Illinois for and in consideration of Ten and no/100's Dollars, and other good and valuable consideration in hand paid, **CONVEY(S) AND WARRANT(S)** to:

VINCENT RIZZO AND MARINELLE RIZZO, *husband and wife*
299 LEXINGTON COURT, SCHAUMBURG, IL 60173



Strike Inapplicable:

- a). Not in Tenancy in Common, but in Joint Tenancy.
- b). ~~Not as Joint Tenants, or Tenants in Common, but as Tenants by The Entirety.~~

The following described Real Estate in the County of Cook in the State of Illinois, to wit:

SEE LEGAL ON BACK OF DEED.

Subject to: General real estate taxes not due and payable at the time of closing; covenants, conditions and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the property.

1704710 01 1/2

GIT

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanant Real Estate Index Number(s): 07-27-425-015-1100

Address(es) of Real Estate: 113 MANCHESTER COURT, SCHAUMBURG, IL 60193

DATED this 30th day of June 2004.

John A. Gannon

JOHN A. GANNON

UNOFFICIAL COPY

State of Illinois, County of Cook, ss. John A. Gannon, the undersigned, a Notary Public in and for said County, in the State aforesaid, Do HEREBY CERTIFY that

JOHN A. GANNON

personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of right of homestead.

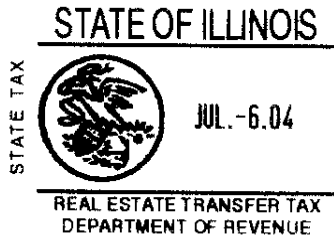


Given under my hand and official seal, this 20 day of June 2004.

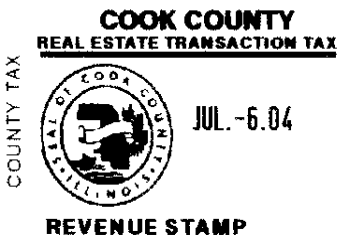
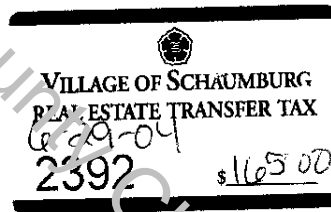
Earl J. Roloff

NOTARY PUBLIC

UNIT 4-2B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARRIAGE HOMES OF SUMMIT PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 27151046, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



STATE TAX	REAL ESTATE TRANSFER TAX
# 0000019234	0016500
	FP 103014



COUNTY TAX	REAL ESTATE TRANSFER TAX
# 0000018954	0008250
	FP 103017

MAIL TO:

Salvatore R. Spaccaturo, Esq.
134 W. Lake St. Suite 216
Addison, IL 60101

SEND TAX BILLS TO:

VINCENT RIZZO
113 MANCHESTER COURT
SCHAUMBURG, IL 60193