

# UNOFFICIAL COPY

Recording Requested & Prepared By:

T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
LETICIA MACIAS



Doc#: 0419048229  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/08/2004 02:19 PM Pg: 1 of 3

And When Recorded Mail To:

T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Customer#: 606 Service#: 2668553RL1



Loan#: 7137912

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LOUIS H. QUINN, MARRIED TO LINDA QUINN

Original Mortgagee: CENTENNIAL MORTGAGE COMPANY, A DIVISION OF SUPERIOR BANK FSB

Mortgage Dated: AUGUST 23, 1995 Recorded on: AUGUST 30, 1995 as Instrument No. 95-578144 in Book No. --- at Page No. ---

Property Address: 1316 W 100TH PL, CHICAGO IL 60643-

County of COOK, State of ILLINOIS

PIN# 25-08-304-062-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 12, 2004

EMC MORTGAGE CORP. AS ATTY IN FACT FOR LASALLE BANK N.A. ("ASSIGNEE"), FKA LASALLE NATIONAL BANK, IN ITS CAPACITY AS INDENTURE TRUSTEE UNDER THAT CERTAIN SALE & SERVICING AGRMT DATED 9/1/95 AMONG AFC TRUST SERIES 1995-4, AS ISSUER, SUPERIOR BANK FSB AS SELLER & SERVICER, AND LASALLE BANK N.A., AS INDENTURE TRUSTEE, AFC MORTGAGE LOAN ASSET BACKED NOTES, SERIES 1995-4 AND ANY AMENDMENTS THERETO

By:

Julie A. Yates, Vice President

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P-3  
MY  
SN  
Om

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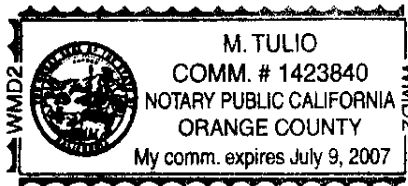
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Loan#: 7137912  
Srv#: 2668553RL1  
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State of CALIFORNIA }  
County of ORANGE } ss.

On **MAY 12, 2004** , before me, **M. Tulio**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.

M. Tulio  
(Notary Name): **M. Tulio**



Property of Cook County Clerk's Office

**UNOFFICIAL COPY****EXHIBIT "A"**

LOTS 35 AND 36 TAKEN AS A TRACT (EXCEPT THAT PART OF SAID TRACT LYING EAST OF A LINE DRAWN FROM A POINT IN NORTH LINE OF LOT 35, 178.18 FEET WESTERLY OF NORTH EAST CORNER SAID TRACT TO POINT ON SOUTH LINE IN LOT 36, 155 FEET WEST OF SOUTH EAST CORNER SAID LOT( IN BLOCK 2 IN HOUGH AND REID'S ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF LOT 17 IN BLOCK 4 OF WASHINGTON HEIGHTS AND THAT PART OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE SOUTH 100 ACRES OF SAID 1/4 SECTION (EXCEPT RIGHT OF WAY OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD AND THE COLUMBUS CHICAGO INDIAN CENTRAL RAILROAD) IN COOK COUNTY, ILLINOIS.