

UNOFFICIAL COPY

Prepared By:

AMY JOHNSON
800 EAST NORTHWEST HIGHWAY-SUITE 100
PALATINE, ILLINOIS 60067



Doc#: 0419001065
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/08/2004 08:51 AM Pg: 1 of 2

and When Recorded Mail To

MORTGAGE BANCORP SERVICES
800 EAST NORTHWEST HIGHWAY-SUITE 100
PALATINE
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO : 0519374835

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)
2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 21, 2004
executed by PIOTR JEDROCHA AND BARBARA JEDROCHA, HUSBAND AND WIFE

to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 800 EAST NORTHWEST HIGHWAY-SUITE 100
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No.

0419001065
described hereinafter as follows:

COOK

, page(s)

, as Document No.
County Records, State of ILLINOIS

(See Reverse for Legal Description)

Commonly known as

635 NORTH DEARBORN STREET-UNIT 1502, CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF Cook

MORTGAGE BANCORP SERVICES

On JUNE 25, 2004 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the Kim Glabe
and Asst. Secretary

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Amy Johnson
Cook County,

My Commission Expires 9/18/06

By:

Its:

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



PS 171

Box 333

8221424 Park Ln No Mes

2

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0519374835

RIDER - LEGAL DESCRIPTION

UNIT NUMBER 1502 & P-144 IN THE CARAVEL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE WEST 1/2 OF LOT 5 AND ALL OF LOT 6 IN BLOCK 24 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND

LOTS 3, 4, 5, 6, AND 7 IN COUNTY CLERKS DIVISION OF LOTS 7, 8, AND THE SOUTH 29 FEET OF LOTS 9 AND 10 IN BLOCK 24 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 26, 2003 AS DOCUMENT NUMBER 0030275986; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

17-09-227-002-0000

Cook County Clerk's Office