

UNOFFICIAL COPY**Anthony Mueller - Mueller Power of Attorney**

From: "Amy Gary" <amy.gary@mortgagebancorp.com>
To: <MUELLERA@AARONWRIGHT.COM>
Date: 5/26/04 2:35 PM
Subject: Mueller Power of Attorney



Doc#: 0419001181
 Eugene "Gene" Moore Fee: \$50.00
 Cook County Recorder of Deeds
 Date: 07/08/2004 11:31 AM Pg: 1 of 3

PREPARED BY MELANIE THORNTON
 WHEN RECORDED MAIL TO:

MORTGAGE BANCORP SERVICES
 800 E. Northwest Highway, Ste.100
 Palatine, IL 60074

LIMITED SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, Karen Mueller, herewith nominate, constitute and appoint Anthony Mueller as my true and lawful attorney in fact, for me and in my name, place and stead:

To contract for, purchase, receive and take possession of;

To sell, exchange, grant or convey with or without warranty;

To mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally

Described as:

SEE ATTACHED LEGAL ADDENDUM

Whose address is: 5450 W. Gate, 304, Chicago, IL 60630

Also to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deeds of Trust notes, notes or bonds, financing statements, check, drafts, or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including, but not limited to, mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purpose and shall be revoked if not exercised prior to 06/30/04.

BY: Karen Wadden Mueller
 Karen Mueller Principal

1 of 3
 S. PEREZ
 CTIC
 0221620

P
 3DP

box 333

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STATE OF ILLINOIS
COUNTY OF

The undersigned, a notary public in and for the above county and state, certifies that Karen Mueller, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witnesses in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth (and certified to the correctness of the signature(s) of the agent(s)).

Witness My Hand and Official Seal

Dated JUN. 3. 2004 (SEAL)My commission expires: 11/22/08
Notary Public in and for said State and County

The undersigned witness certifies that Karen Mueller, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

TCF NATIONAL BANK
4930 N. Milwaukee Ave.
Chicago, IL 60630Dated 06032004 (SEAL)Witness 

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UNOFFICIAL COPY**STREET ADDRESS:** 5450 WEST GALE

UNIT 304

CITY: CHICAGO**COUNTY:** COOK**TAX NUMBER:** 13-09-317-034-1010**LEGAL DESCRIPTION:**

UNIT 304 IN THE VILLAS OF JEFFERSON PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 11 IN BLOCK 57 IN THE VILLAGE OF JEFFERSON A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 9 SOUTH OF THE INDIAN BOUNDARY LINE THE SOUTHWEST FRACTION 1/4 OF SECTION 9 NORTH OF THE INDIAN BOUNDARY LINE ALSO PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8 SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH LOT 3 OF SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NO. 952826P1, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2: RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION, AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE PROPERTY DESCRIBED THEREIN.