### **WARRANTY DEED** Statutory (ILLINOIS) (General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

Luis Hernandez a single man of 1925 S. 50th Ct.



Doc#: 0419001114

Eugene "Gene" Moore Fee: \$32.00 Cook County Recorder of Deeds

Date: 07/08/2004 09:32 AM Pg: 1 of 5

(The Above Space For Recorder's Use Only)

of the	ofCicero	County
of Cook	, State of	Illinois
for and in consideration ofTen	DOLLARS,and other good and	
in hand paid, CONVEY_s and WARRANT	s to	tions
Pohort	to Peralta, a married man of 🗸	/
	W. 38th Place, Chicago, IL 60632	
3,410	v. Joen Hace, unitago, in 00032	
(NA)	MES AND ADDRESS OF GRANTEES)	
the following described Real Estate situated in		tate of Illinois, to wit:
(See reverse side for legal description.) hereby	relesing and waiving all rights under and by vi	
Exemption Laws of the State of Illinois. SUBJ	ECT TO: General taxes for 2003 and s	ubsequent years and
<b></b>		
	0,	
	4	
n 17-31-/	k01_004_0000	
Permanent Index Number (PIN): 17-31-4	2	<del></del>
Address(es) of Real Estate: 3521 S. Wind	chester Chicago, In 50609	
	DATED this 5th day of	lay 19 <b>2004</b>
, 1/	T/	
Trus Hermide	(SEAL)	(SEAL)
PLEASE Luis Hernandez		
TYPE NAME(S) BELOW	9/5	(OEAL)
SIGNATURE(S)	(SEAL)	(SEAL)
State of Illinois, County of Cook	ss. I, the undersigned, a No	stary Public in and for
	inty, in the State aforesaid, DO HEREBY CERT	CIFY that
Said Cot	mry, in the state arolesard, be tibreb!	
"OFFICIAL SEAL" personal	ly known to me to be the same person whose	name subscribed to
DODEDT D. ALLI OPEN the Breg	to ing instrument, appeared before me this day in per	rson, and acknowledged
Notary Public State of Illinois	he signed, sealed and delivered the said inst voluntary act, for the uses and purposes therein	trument as
My Commission Expires Feb. 11, 2005	voluntary act, for the uses and purposes therein	set forth, including the
MORNING CANADAS CONTROL OF THE CONTR	and waiver of the right of homestead.	•
Given under my hand and official seal, this _	5th day of May	19_ <b>200</b> 4
Commission expires	and from unigher	<u> </u>
•	Ahleren 105 W. Madison suite 508	Chicago IL 60602
This instrument was prepared by Robert D.	. Ahlgren 105 W. Madison suite 508 (NAME AND ADDRESS)	CHICAGO, IL OUOUZ
	- 3.2	1
	<u> </u>	

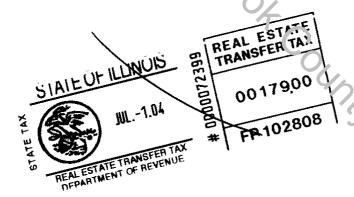
0419001114 Page: 2 of 5

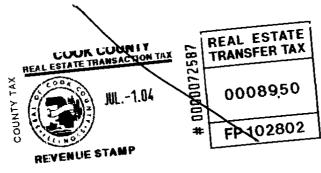
## Legal Pescription

3521 S. Winchester Chicago, IL 60609 of premises commonly known as \_

Lot 3 in block 1 in crepin's subdivison of part of block 24 in canal trustee's subdivision of the east ½ of section 31, township 39 north, range 14, east of the third principal meridian, in cook county, Illinois.









SEND SUBSEQUENT TAX BILLS TO:

Roberto Peralta 3440 W. 38th Place MAIL TO: (Address) 60632 Chicago, IL(City, State and Zip)

RECORDER'S OFFICE BOX NO. \_

Roberto Peralta 3440 W. 38th Place (Address) Chicago, IL 60632 (City, State and Zip)

OR

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## **UNOFFICIAL COPY**

BILL OF SALE

American Legal Forms Chicago---(312) 332-1922

Seller,	Luis He	rnand	2 <b>Z</b>									
		_, of_	1925	s.	50th	Ct.	Cice	o, IL	60804	<b>}</b>	, in	
nsideration of_		Ten		*****						rs, receipt	whereof	
hereby acknowl	ledged, does	hereby	sell, as	ssign,	transfe					rto Pera Chicago		60
						, the	following	describe	d person	al property,	to-wit:	
smoke and ca existing sto all window to all planted	rms and s reatments	creens and l	s hardwa	ire	Co							
										(C)		
at said property nd authority to a nd merchantabil	sell said pers lity are hereb	lear of sonal p by exclu	all liens roperty ided.	s, cha and	rges and to make	this	umbrances, bill of sal	e absolu and tha e. <i>All we</i>	ite owne t Seller h arranties	er of said p nas full right of quality,	t, power fitness,	
at said property ad authority to a and merchantabil	is free and o sell said per	lear of sonal p by exclu	all liens roperty ided.	s, cha and	rges and to make	this	umbrances, bill of sal	e absolu and tha e. <i>All we</i>	ite owne t Seller h arranties	er of said p nas full right of quality,	t, power fitness,	
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# **UNOFFICIAL COPY**

State of		5	- }ss				
I,	Pos	beet.	D. A.	Lax	5N		
	Luis Her	i				foresaid, DO	HEREBY CERTIFY
	<b>△</b>		perso	nally known	to me to be t	the same pers	son whose name
		going instrum ed, sealed and			-	n person an his	d acknowledged that
voluntary ac	et, for the u	ses and purpos		set forth.		1 . 41	Eal
	en under m <b>May</b>	y han/1 2nd	04		1	seal, th	118
-				A	Polisk	(D) [M	Uma.
Not My C	lammission Exc			2/4/		2006.	
BILL OF SALE		Luis Hernandez TO Roberto Peralta		May 5, 2004			

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STREET ADDRESS: 3521 S. WINCHESTER CIAL COPY

COUNTY: COOK

TAX NUMBER: 17-31-401-004-0000

#### LEGAL DESCRIPTION:

CITY: CHICAGO

LOT 3 IN BLOCK 1 IN CREPIN'S SUBDIVISION OF PART OF BLOCK 24 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office