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WARRANTY DEED

(ILLINOIS) (Individual to Individual)

THE GRANTOR (NAME AND ADDRESS)

Craig M. Lucci (a single man) 445 Sherman #402 Evanston, Illinois 60202



Doc#: 0419004062 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/08/2004 01:03 PM Pg: 1 of 3

5 Sherman #402 vanston, Illinois 60202		Dator
eanston, Hillion 00202		
`	·	(The Above Space For Recorder's Use Only)
		EvanstonCounty
of the	of	Illinois
of Cook	DOLLARS	in hand paid, CONVEYS and WARRANTS to:
for and in consideration of TIN 10.00)	<u></u>	, State of, State of, in hand paid, CONVEYS and WARRANTS to:
	Val S. Campbell	
0.0	1045 Chicago Ave	0202
	Evanston, Illinois 60	0202
	(NAMES AND ADDRESS OF	1
the following described Real Estate situated	in the County of	Cook in the State of Illinois, to wit:
the following described Real Estate situated	by releasing and wait	<u>Cook</u> in the State of Thinois, to was ving all rights under and by virtue of the Homestead
(see reverse side for legal description) note	applicable).	
Exemption Laws of the state of the		d covenants, conditions and restrictions of record.
SUBJECT TO: General Taxes for 2003 and	d subsequent year.	nd covenants, conditions and restrictions of record.
mp.). 11-30-1	13-034-1004	
Permanent Index Number (PIN):11-30-1	/	<i>y</i>
Address(es) of Real Estate: 824 Mulford,	Unit 1E, Evansto	on, Illinois 60.'01
Address(es) of Real Estate.		DATED this day of 20_9
		DATED uns
1. Luca		(SEAL)
PLEASE Quie M. Wucci		
PRINT OR Craig M. Qucci TYPE NAME(S)		VSc.
BELOW		
SIGNATURE(S)		
State of Illinois, County of Cook ss.		THE PROPERTY CENTIES that Craig M. Lucci,
3.60	said County, in the S	State aforesaid, DO HEREBY CERTIFY that Craig M. Lucci, bscribed to the foregoing instrument, appeared before me this day the said instrument as his free and voluntary act, for the uses and
I, the undersigned, a Notary Tuesday I was a personally known to me to be the same personally known to me to be the same personal transfer and transf	n whose names is sub	bscribed to the foregoing instrument, appeared before the said the said instrument as his free and voluntary act, for the uses and right of homestead.
in person, and acknowledged that he signed,	sealed and delivered	right of homestead.
in person, and acknowledged that he signed, purposes therein set forth, including the release	ise and warver or and	Omcial Sea!
IMPRESS SEAL HERE	01	Debra A Glickman Notary Public State of Itlinois
1	从河	day of My Commission Expres 06/12/02:0
Given under my hand and official seal, this	20 0 Y	Dolla Stracketter
Commission expires 6- 12	 ouls D. Glickman 31(00 Dundee Road, Suite 402, Northbrook, Illinois 60062
This instrument was prepared byM	aik N. Oliekinun, 316	
		(NAME AND ADDRESS)
		*== acticnet cine >

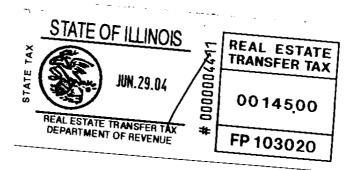
0419004062D Page: 2 of 3

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of the premises commonly known as

Legal Description.

824 Mulford, Unit 1E, Evanston, Illinois 60201



CITY OF EVANSTON

Peul Estate Transfer Tax

015426

Cit Clerk's Office

JUN 18 2004 MOUNT, \$ 7 PAID

Shane E. Mowery
(Name)

SARD N. Lake Share Dr. 4902
(Address) MAIL TO: IL 60451 RECORDER'S OFFICE BOX NO.

JANA COURT SEND SUBSEQUENT TAX BILLS TO:

> Val S. Campbell (Name)

824 Mulford, Unit 1E, (Address)

Evanston, Illinois 60201 (City, State and Zip)

COOK COUNTY

ESTATE TRANSACTION TAX



OR

JUN.29.04

REAL ESTATE TRANSFER TAX

0007250

FP 103019

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MARK R. GLICKMAN As An Agent For Fidelity National Title Insurance Company 1941 Rohlwing Road Rolling Meadows, IL 60008

> **ALTA Commitment** Schedule A1

File No.: RTC32172

Property Address:

824 MULFORD, UNIT 1E, **EVANSTON IL 60201**

Legal Description:

UNIT NO. 824-1E IN MULFORD COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ENTATE: LOTS 10,11,12 AND 13 IN BLOCK 2 IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE TH RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC. 97207785 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. JUNITY CLORATION OFFICE

Permanent Index No.:

11-30-113-034-1004