# UNOFFICIAL CO

Doc#: 0419005374

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/08/2004 04:06 PM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO: HSBC MORTGAGE CORPORATION POST CLO 2929 WALDEN AVENUE DEPEW, NY 14043

## **ASSIGNMENT OF MORTGAGE By Corporation or Partnership**

LOAN NO. 30514 INVESTOR LOAN NO. 0519574702 Date: JUNE 18, 2004

BATICGROUP MORTGAGE CORPORATION, FOR VALUABLE CONSIDERATION, under the laws of AN ILLINOIS CORPORATION , Assignor (whether one or more), hereby sells, assigns and transfers to ILLINOIS (USA) HSBC MORTGAGE CORPORATION Assignee (whether (USA) HSBC MORTGAGE CORPORATION JUNE 18, 2004 executed by one or more), the Assignor's Interest in the Mortgage dated TAMARA SUE WETZEL, AN UNMARRIED PERSON AND DANIELLE WETZEL, AN UNMARRIED PERSON AND WILLIAM WETZEL, AN IOMARRIED PERSON as Mortgagor, to BANCGROUP MORTGAGE CORPORATION as Occument Number 0 4/9005373 as Mortgagee, and filed for record ), in ne Office of the (County Recorder) Page (or in Book , together IL County, (Registrar of Titles) of COOK with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Nortgage the sum of TWO HUNDRED FIFTY-EIGHT THOUSAND SEVEN HUNDRED FIFTY AND 30/100

Order # 770428

and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

3KY

DANIEL C. DELGADO Its: BRANCH MANAGER

Ву \_\_\_\_\_

Its:

DOLLARS, with interest thereon from JUNE 18

ILASSIGN

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### **UNOFFICIAL CC**

| STATE OF ILLINOIS |        |   | } |    |
|-------------------|--------|---|---|----|
|                   |        |   | } | SS |
| COUNTY OF         | DUPAGE | - | } |    |

On this

18th

day of

JUNE, 2004

, before me, a Notary Public

within and for said County, personally appeared

DANIEL C. DELGADO, BRANCH MANAGER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the

person(s) acted, execu ed the instrument.

Signature of Person Taking Acknowledgment

My Commission Expires: 2-4-200Φ

Somm.
Columnia Clarks Office OFFICIAL SEAL **NOTARY PUBLIC, STATE OF ILLINOIS** MY COMMISSION EXPIRES 2-6-2006

### UNOFFICIAL COPY

#### Addendum A Legal Description

UNIT NUMBER A IN 1866 NORTH SHEFFIELD CONDOMINIUM AS DELINEAED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 107 IN CLARKE AND THOMAS SUBDIVISION OF LOT 4 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHEAST 1/2 IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 7102749 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

14-32-403-07.4-1001 OKa: 1844 North A Shoffield #H Opicago Is levery

Prepared by and return to after recording: Tamara Wetzel 1866 N Sheffield, Unit A Chicago, Illinois 60614