UNOFFICIAL COPY



Doc#: 0419006034 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/08/2004 09:29 AM Pg: 1 of 2

81222167513562001

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY RAJ G SHEKAR and PUSHPA M. SHEKAR, Husband and Wife TO Mortgage Electronic Pegistration Systems, Inc. as Nominee for GMAC Mortgage Corporation DBA Ditech.com on 10/28/2003, and recorded DOC# 0334220006, of the records of COOK County in the State of IL on 12/8/2003, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, said and released.

IN WITNESS WHEREOF the officers of said Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation DBA Ditech.comhave he eur to signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 6/14/2004

Mortgage Electronic Regist ration Systems, Inc. as Nominee for GMAC Mortgage Corporation

DBA Ditech.com

James Callan, Limited Signing Office

Ryan Bowie Limited Signing Officer

STATE OF Pennsylvania

BOTH RESIDING AT:) ss 500 ENTERPRISE ROAD

COUNTY OF Montgomery SUITE 150

500 Enterprise Road, HORSHAM, PA 19044

HORSHAM, PA 19044



0419006034 Page: 2 of 2

UNOFFICIAL CC

On 6/14/2004, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared James Callan and Ryan Bowie to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Shantell D. Curle

Notary Public in and for said County and State

My Commission expires: 6/26/2006

LEGAL DESCRITTION: LOT 17 IN EMERALD HILLS, PHASE I, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUAFTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, IN COOK COUNTY, ILLINOIS

TAX ID: 06-22106-017-0000

MORTGAGE AMT: \$35,100.00

PROPERTY ADDRESS:

15 EAG. F COURT

STREAMWOOD

IL 601071286

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal

De Collection Collecti My Commission Expires June 26, 2006

Member, Penneytvenia Association of Notaries

RECORDING REQUESTED BY: ditech.com

P.O. BOX 969 HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:

RAJ G SHEKAR 15 EAGLE COURT

STREAMWOOD IL 601071286