

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



Doc#: 0419006148
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/08/2004 01:49 PM Pg: 1 of 2

L#: 0000634730



The undersigned certifies that it is the present owner of a mortgage made by **RONALD S NEDZA AND MARGARET M NEDZA** to **NEW CENTURY MORTGAGE CORPORATION** bearing the date 06/07/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020733237. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 2407 BRANDENBERRY COURT 2 ARLINGTON HEIGH, IL 60004
PIN# 03-21-402-015-1484

dated 06/21/04

The undersigned hereby warrants that it has full right and Authority to release said mortgage/deed of trust either as original mortgagee/beneficiary, as successor in interest to the original mortgagee/beneficiary, or as attorney-in-fact under a duly executed power of attorney.
THE PROVIDENT BANK (of Cincinnati, Ohio)

By: Elsa McKinnon Authorized Officer

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/21/04 by Elsa McKinnon the Authorized Officer of THE PROVIDENT BANK (of Cincinnati, Ohio) on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STEVEN ROGERS
Notary Public, State of Florida
Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.



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Express Title Services, Inc.
Policy Issuing Agent for
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. ex02899

LEGAL DESCRIPTION:
UNIT NUMBER 15-2K IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25108489, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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