

UNOFFICIAL COPY



Doc#: 0419006167
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/08/2004 02:20 PM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 8663239

KNOW BY ALL MEN BY THESE PRESENTS: that

US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by GAYLE DIGGS, A SINGLE WOMEN AND COLONEL A. DIGGS, A WIDOWER AS JOINT TENANTS WITH THE RIGHTS OF SURVIVORSHIP, to CHICAGOLAND MORTGAGE CORPORATION, dated 3/13/1996 recorded in the Official Records Book under Document No. 96232788, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **45000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 10039 South Luella Avenue, Chicago, Illinois, being described as follows:

PARCEL: SEE ATTACH PARCEL 25*12-~~4~~-057

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 11 day of MAY, 04.

BOX 772BOX 740

Handwritten signature/initials

UNOFFICIAL COPY

**US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT,
LITTON LOAN SERVICING LP**

ATTEST/WITNESS:

Kathryn D. Nelson
BY: KATHRYN D. NELSON
TITLE: ASSISTANT CORPORATE SECRETARY

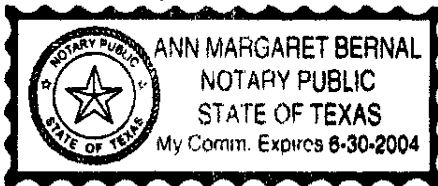
BY: *Thomas Hruska*
NAME: THOMAS HRUSKA
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **THOMAS HRUSKA** and **KATHRYN D. NELSON** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
11 day of MAY 2004.

My Commission Expires:



Ann Margaret Bernal
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

Return To:

REGENT TITLE
33 N. DEARBORN
STE 803
Chicago, IL 60602

HOLDER'S ADDRESS:

LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081

Future Tax Statements should be sent to: Gayle Diggs, 10039 South Luella Avenue, Chicago, IL 60617

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

UNOFFICIAL COPY

Legal Description

LOT 19 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 20 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 19 IN CALUMET TRUST'S SUBDIVISION ETC., IN SECTION 12 BOTH NORTH AND SOUTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND FRACTIONAL SECTION 7 NORTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 30, 1925 AS DOCUMENT 9137462 IN COOK COUNTY, ILLINOIS.

When Recorded Mail To:

First American Title Insurance

3355 Michelson Dr., 250

Irvine, Ca 92612 1447609

Attn: Recording Department