

Account# 5801-0000-0107

UNOFFICIAL COPY



Willie E. Kern

Doc#: 0419010005
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/08/2004 09:43 AM Pg: 1 of 1

DL-H 17406540 02

STATE OF ILLINOIS
COUNTY OF COOK

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, the undersigned Administrator of the Small Business Administration, by act of Congress, an agency of the Government of the United States of America, does hereby certify and declare that certain Mortgage executed and delivered under the date of December 17, 1997, by William E. Kern, who acquired title as Willie Edward Kern and Wilma L. Kern, husband and wife, Mortgagors, to the said Administrator as Mortgagee, which said real estate mortgage was recorded on March 19, 1998, as Document No. 98216243, with the Recorder of Cook County, State of Illinois, is hereby released; and, the said Recorder of Cook County, Illinois is hereby requested and authorized to enter of record, the release of the following described real estate:

Lot 1 and the North 11 feet of Lot 2 in Block 11 in Resubdivision of blocks 9 to 16 in First addition to West Pullman (except the East 141 ft. of blocks 9-16) a subdivision in the Northeast 1/4 of Section 29, township 37 north, range 14, east of the third principal meridian in Cook County, Illinois.

Permanent Index No. 25-29-213-156

Common Known Street Address: 12200 South Carpenter, Chicago, Illinois, 60643

IN WITNESS WHEREOF, the said Administrator of the Small Business Administration has, as and for the official act of said Small Business Administration and pursuant to the authority delegated in 13 C.F.R. § 101, et seq., caused and directed this RELEASE OF REAL ESTATE MORTGAGE to be executed by John Ben Bancroft, Center Counsel, pursuant to the delegation of authority contained in Delegation of Authority, No. 12-D, Revision 3, Redelegation of Disaster Assistance, published in the Federal Register, Vol. 58, No. 206, page 57891, October 23, 1997.

ADMINISTRATOR, U.S. Small Business Administration

By:
John Ben Bancroft, Center Counsel

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State do hereby certify that John Ben Bancroft whose name as Center Counsel, Disaster Home Loan Service Center, Small Business Administration, Birmingham, Alabama is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in his capacity as such Center Counsel, with full authority, did execute the same voluntarily for and as the official act of the Small Business Administration.

GIVEN UNDER MY HAND and official seal, at Birmingham, Alabama on June 30, 2003.

Notary Public

My Commission expires: November 15, 2004.

This instrument prepared by: John Ben Bancroft, Center Counsel, SBA Disaster Home Loan Servicing Center, 801 Tom Martin Drive, Suite 120, Birmingham, AL 35211

Fax # 626-927-4420

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