UNOFFICIAL COPY

Doc#: 0419011063

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/08/2004 11:09 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date:

05/20/04

Order Number:

1. Name of mortgagor(a): JOHN AND DINA FRANK

2. Name of original mortgagee.

WELLS FARGO HOME MORTGAGE

3. Name of mortgage servicer (it any).

4. Mortgage recording:

Vol.:

or Document No.: 0030066293

- rage 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succes or it interest to the recording of this certificate of release.
- 6. The person executing this certificate of release some officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title; to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mort agor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

"OFFICIAL SEAL" KISHONA M. BROWN Notary Public, State of Illinois

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 03-34-201-034-0000

Common Address: 602 NORTH WINDSOR, MOUNT PROSPECT,

ILLINOIS 60056

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: KERRY LUBY

EVARD, SKOKIE, ILLINOIS 60077 ′ 8707 S**KOKIE B**O Address:

Telephod

State of Illinois

County of

was acknowledged before me on SIDOU by

as (officer for/agent of) Chicago Title Insurance Company

(Signature of Notary)

Notary Public My commision expires on

Prepared by & Return to:

My Commission Expires 02/24/2006 KERRY LUBY 8707 SKOKIE BOULEVARD

SKOKIE, ILLINOIS 60077

MAX 333-CT

0419011063 Page: 2 of 2

UNOFFICIAL CONTROLLE OF RELEASE

Legal Description:

LOT 20 (EXCEPT THE SOUTH 18 FEET) IN BRICKMAN MANOR, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office