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Doc#: 0419011156
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/08/2004 02:35 PM Pg: 1 of 2

Law Title Pick-Up

CERTIFICATE OF RELEASE

Law Title Order Number: 211988M

Date: 06/18/04

1. Name of Mortgage(s): HAROLYN W. KEARNEY & RONDALA D. KEARNEY
2. Name of original Mortgage: MERS
3. Name of Mortgage Servicer (if any): CHASE MANHATTAN MORTGAGE
4. **Mortgage recording Document Number(s): 0020871562**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from MARVELL MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 435/30].
7. This certificate of release is made on behalf of the mortgagee or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 13-33-405-003
Address: 1931 N. LEAMINGTON, CHICAGO, IL 60639
Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: 
JO ANNE LUNA

Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60805
Phone: (708)229-9020

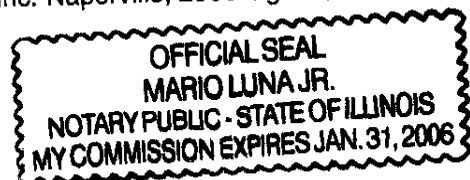
State of Illinois, County of Cook

This instrument was acknowledged before me on 06/18/04 by JO ANNE LUNA as (officer/agent of) Law Title Insurance Company.


Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville, 2900 Ogden, Lisle, IL 60532

LAW TITLE



P 10# 13-33-405-003 - 0000

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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 211988M

The land referred to in this Commitment is described as follows:

LOT 51 IN BLOCK 2 IN C.B. HOSMER'S SUBDIVISION OF BLOCK 1 IN CRAGIN, BEING CHARLES B. HOSMER'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.