

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



Doc#: 0419012025
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/08/2004 10:20 AM Pg: 1 of 1

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 1604078364

The undersigned certifies that it is the present owner of a mortgage made by **JOHNNY L. SANGSTER AND SELENA SANGSTER** to **CHEMICAL RESIDENTIAL MORTGAGE CORPORATION** bearing the date 12/14/1995 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 96-044188

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

LOT 5 IN BLOCK 4 IN NORTH SPEDON HEIGHTS FIRST ADDITION, BEING A SUBDIVISION OF LOT 1 (EXCEPT THE EAST 138 FEET AND EXCEPT THE NORTH 1/2 OF THE WEST 293 FEET THEREOF) AND OF LOT 4 (EXCEPT THE WEST 914.9 FEET OF THE SOUTH 141 FEET THEREOF) ALL IN THE SUBDIVISION OF LOTS 59 AND 62 IN SCHOOL TRUSTEES' SUBDIVISION IN SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS
known as: 11011 S NORMAL AVE CHICAGO, IL 60628
PIN# 25-16-327-004

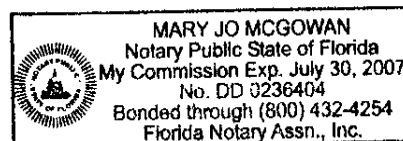
dated 06/25/2004

CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER TO CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

By: STEVE ROGERS VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 06/25/2004 by STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER TO CHEMICAL RESIDENTIAL MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JOMCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 586979 GHE62414