

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0007998996



Doc#: 0419013015  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/08/2004 09:44 AM Pg: 1 of 2

DRAFTED BY:  
Gladys Yatco  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
Hanifa Cehic  
5701 N Sheridan Rd Unit 4 P  
Chicago, IL 60660

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by HANIFA CEHIC, SINGLE PERSON AND MEHRUDIN CEHIC

as Mortgagor, and recorded on 02/08/2002 as document number #0020163179 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
SEE ATTACHED LEGAL DESCRIPTION

Commonly known as 5701 N Sheridan Rd 10f, Chicago IL 60660

PIN Number 14054070171144

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

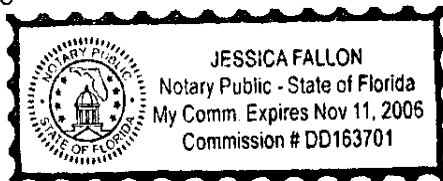
Dated June 19, 2004  
ABN-AMRO Mortgage Group, Inc.

By Kelly Ellis  
KELLY ELLIS  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on June 19, 2004 by KELLY ELLIS, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 011 P2U



[Signature]  
Notary Public

SY  
pg  
SN  
my  
J.M.

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## EXHIBIT A

UNIT 10-F IN HOLLYWOOD TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 19 TO 23 BOTH INCLUSIVE, AND PART OF LOT 24 IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, TOGETHER WITH PART OF THE LAND LYING BETWEEN THE EAST LINE OF SAID LOTS AND THE WEST BOUNDARY LINE OF LINCOLN PARK, ALL IN EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24903562 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

LR423/007  
P2U

Cook County Clerk's Office