## **UNOFFICIAL COPY**

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683



Doc#: 0419015041 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/08/2004 11:04 AM Pg: 1 of 2

**#**14076073

The undersigned certifies that it is the present owner of a mortgage made by MICHAE, J MOLLOY AND MARTA L MOLLOY

to HOMESIDE LENDING, INC.

bearing the date 03/J1/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010182770 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

known as:805 W HAPPFIELD DRIVE PIN# 03-06-400-063-1112

ARLINGTON HEIGH, IL 60004

dated 06/24/04

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.

By: Steve/Rogers

Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 36/24/04 by Steve Rogers the Asst. Vice President of washing you mutual bank, fa,

on behalf of said CORPORATION.

MARY JO MCGCWAN Notary Public State C. 7 m/a Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 Mary Jo McGowan

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0419015041 Page: 2 of 2

## **UNOFFICIAL COPY**

EXHIBIT 'A'

14076073

UNIT 36 A LEFT TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WESTRIDGE TOWNHOMES IV COMDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 89143600, IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPALMERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office