UNOFFICIAL

RECORDING REQUESTED BY:

Theresa Wohlfert

AFTER RECORDING RETURN TO:

Celink

P.O. Box 16247

Lansing, MI 48901

Loan #9104017729

Eugene "Gene" Moore Fee: \$26.50 0419015016 Cook County Recorder of Deeds Date: 07/08/2004 10:35 AM Pg: 1 of 2

State of IL County of Cook

Deed of Release

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, United Bank Inc., holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received FULL PAYMENT and SATISFACTION of the same and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor:

Earl R. Banister and Kimberly A. Banister

Original Mortgagee/Beneficiary:

Rosslare Funding, Inc.

Dated:

September 29th 1998 November 12th 1998

Date Recorded:

Document/Instrument Number:

08020114

County:

Cook

State:

Illinois

Note Amount:

\$30,000.00

PIN#:

Legal Property Description:

See attached exhibi

EXECUTED June 28, 2004.

United Bank Inc.

Robin Manshum, Manager of Loan Servicing of Celink, acting as ager t and attorney-in-fact for

United Baul inc.

STATE OF MICHIGAN COUNTY OF CLINTON

On June 28, 2004 before me, Theresa M. Wohlfert personally appeared Robin Manshum, Manager of Loan Servicing of Celink acting as agent and attorney-in-fact for United Bank Inc. personally known to me (or proved to rice on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the person, or entity upon behal of which the person acted executed the instrument.

WITNESS my hand and official seal

Signature

THE STATE OF MICHIGAN

Theresa M. Wohlfert Notary Public, Ionia County, Michigan

Acting in Clinton County, Michigan My Commission Expires September 10, 2005 For Notary Seal

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EXHIBIT "A"

LOT 18 IN BLOCK 18 IN THE SECOND ROSELAND HEIGHTS SUBDIVISION OF THE E 2/3 OF THE NORTH WEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin # 25-10-123-036.

