

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:14505193



Doc#: 0419015113
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/08/2004 12:43 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **DONALD NORMAN & JOYCE L NORMAN** to **HERITAGE GLENWOOD BANK** bearing the date 06/24/94 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 94571795 re-recd: RE-RECD INSTR 94616358

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:14815 S MICHIGAN AVE DOLTON, IL 60419

PIN# 29-09-207-036 VOL 201

dated 06/28/04

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee
For Homestead Lending, Inc.

By:

Steve Rogers

Asst. Vice President

STATE OF FLORIDA

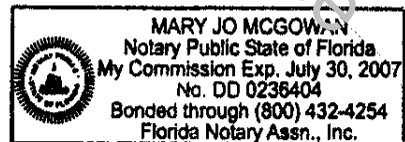
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/28/04 by Steve Rogers the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



UNOFFICIAL COPY

0020119408 Page 2 of 2

HSL Loan Number: 14505193

Legal Description:

THE SOUTH 42 FEET OF THE NORTH 66 FEET OF LOT 14 (EXCEPT THE EAST 8 FEET THEREOF) IN BLOCK 1 IN THE TOWN AND COUNTRY HOMES FOURTH ADDITION TO IVANHOE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF LOT 2 IN VERHOEVEN'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.