

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0419015133
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/08/2004 12:43 PM Pg: 1 of 2

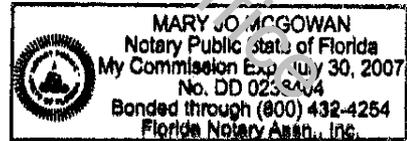
L#:19697401

The undersigned certifies that it is the present owner of a mortgage made by **ANDREW D. JONES & DIANE I. JONES** to **NBD MORTGAGE COMPANY** bearing the date 08/19/92 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 92620007. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 5323 W ENFIELD ST SKOKIE, IL 60077
PIN# 10-16-331-012 & 10-16-331-043
dated 06/23/04
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/23/04 by Steve Rogers the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL AS 37290 DC

34
2004
S,
[Signature]



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007387227 SK

STREET ADDRESS: 5323 W. ENFIELD

CITY: SKOKIE

COUNTY: COOK

TAX NUMBER: 10-16-331-012-0000 # 10-16-331-043

LEGAL DESCRIPTION:

THAT PART OF LOT 7 IN BLOCK 3 IN DEMPSTER 'L' TERMINAL SUBDIVISION, BEING A SUBDIVISION IN SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF FOLLOWING DESCRIBED LINE BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 7 THE NORTHWESTERLY ALONG A LINE TO A POINT ON THE WEST LINE OF SAID LOT 7 SAID POINT BEING 30 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 7 AFORESAID AND THE WEST 28 FEET OF LOT 6 IN BLOCK 3 IN DEMPSTER, IN COOK COUNTY, ILLINOIS

AND

THE WEST 28 FEET OF LOT 6 IN BLOCK 3 IN DEMPSTER 'L' TERMINAL SUBDIVISION BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92620007