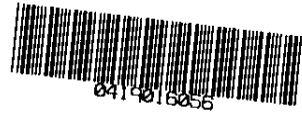


UNOFFICIAL COPY

Prepared by and return to:
Virginia E. Parker
Taylor, Bean & Whitaker Mortgage Corp.
1417 N. Magnolia Avenue
Ocala, Florida 34475



Doc#: 0419016056
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/08/2004 10:44 AM Pg: 1 of 2



TBW Loan # 133554

ASSIGNMENT OF MORTGAGE / SECURITY DEED / DEED OF TRUST

FOR VALUE RECEIVED, The undersigned grants, assigns and transfers to:

GMAC Mortgage Corporation, 3451 Hammond Avenue, Waterloo, Iowa 50702

All rights, title and interest in and to that certain Mortgage/ Security Deed / Deed of Trust, dated May 22, 2001, executed by: Cesar C. Padlan, a single man

TO: First National Mortgage Corporation 1 S. 443 Summit Avenue Suite 301, Oakbrook Terrace, IL 60181-3973

Recorded on: June 4, 2001 in Volume/Book n/a, Page: n/a, Document / Instrument # 0010475181, in the public records of Cook County, State of Illinois, as well as to the land described therein:

See Attached Legal

CKA: 8904 Jody Place #2B, Des Plaines, IL 60016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/ Security Deed / Deed of Trust.

Signed, sealed and delivered
in the presence of:

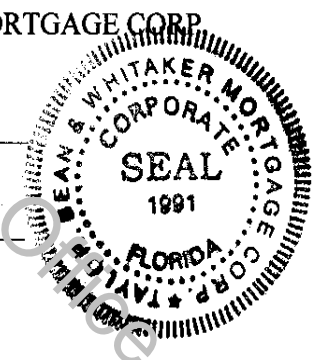
WITNESS: Virginia E. Parker

WITNESS: Glenda Windsor

TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

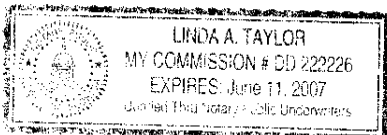
BY:
Rob Abbott, Vice-President

BY:
Melissa Long, Asst. Vice-President



State of Florida
County of Marion

On this 10th day of June, 2004, before me, a Notary in and for the State and County aforementioned, personally appeared Rob Abbott and Melissa Long, who are personally known to me to be the Vice-President and Asst. Vice-President, respectively, of Taylor, Bean and Whitaker Mortgage Corporation; who, being duly sworn by me, did state that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.



Notary Public
LINDA A. TAYLOR

S-1
P-2
S-N
M-1
M-W

UNOFFICIAL COPY

MAY-11-2001 12:03

LAW OFFICES
Schedule A - Continued

773 399 1144

P.05/16

OMC No.: 10370166

3. Legal Description:

PARCEL 1: UNIT 208H TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COURTLAND SQUARE CONDOMINIUM BUILDING 28 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25053460, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COURTLAND SQUARE HOMEOWNER'S ASSOCIATION RECORDED JULY 17, 1979 AS DOCUMENT NUMBER 25053432.

PERMANENT INDEX NUMBER: 09-10-401-084-1016

Property of Cook County Clerk's Office

10475181

Member No. 6014


Signature of Attorney