

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0619275868

DRAFTED BY:
Holly Grant
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258



Doc#: 0419016085
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/08/2004 11:17 AM Pg: 1 of 2

After Recording Mail To:
Kenneth J Selucky
6650 W 183rd St Unit 3c
Tinley Park, IL 60477

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by KENNETH J SELUCKY, AN UNMARRIED MAN

as Mortgagor, and recorded on 12/11/2001 as document number 0011166542 in the Recorder's Office of COOK County, held by MELO FUNDING, INC, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
SEE ATTACHED EXHIBIT A

Commonly known as 6650 W 183rd Pl Tinley Park IL 60477

PIN Number 28314010621011

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated June 15, 2004
ABN-AMRO Mortgage Group, Inc.

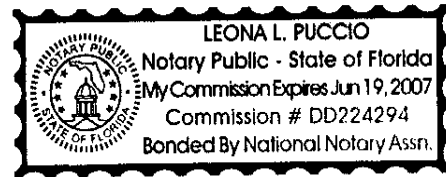
By Kelly Ellis
KELLY ELLIS
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on June 15, 2004 by KELLY ELLIS, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Leona L. Puccio
Notary Public

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SK
SW
my
JYM

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EXHIBIT A

PARCEL 1:
UNIT 3C IN CHESNUT COVE CONDOMINIUM PHASE I AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN GLENANAR ESTATES, A PLANNED UNIT DEVELOPMENT OF A PARCEL OF LAND IN THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93654445 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO USE THE GARAGE SPACE G3 A LIMITED COMMON ELEMENT AS DELINEATED ON SURVEY ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93654445

LR423/007
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Cook County Clerk's Office