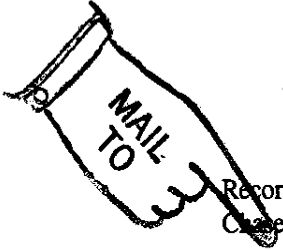


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Doc#: 0419016142  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/08/2004 02:43 PM Pg: 1 of 3



Recording Requested By:  
Chase Manhattan Mortgage Corporation

Record and Return to:  
Chase Manhattan Mortgage Corporation  
Paid Accounts Dept 410  
10790 Rancho Bernardo Rd  
San Diego, CA 92127

P.O. Box 509011  
San Diego, CA 92127

15531205

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Document Prepared By  
C GILL, 10790 Rancho Bernardo Road, San Diego, CA 92127 (858) 605-2080

Syes  
P3  
S no  
m yes  
L

# UNOFFICIAL COPY

This Instrument Prepared By:

Record & Return To:  
Attn: Paid Accounts Dept. # 410  
Chase Home Finance  
10790 Rancho Bernardo Road,  
San Diego, CA 92127  
Loan # 15531205

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 16443

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**CHASE MANHATTAN MORTGAGE CORPORATION**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 19, 2002**  
executed by **JOSE ENRIQUEZ AND VIRGINIA RODRIGUEZ**, HUSBAND AND WIFE AS  
JOINT TENANTS

to **ENCORE CREDIT CORP., A CALIFORNIA CORPORATION**  
a corporation organized under the laws of the State of **CALIFORNIA**  
and whose principal place of business is **101 INNOVATION DRIVE, SUITE 200, IRVINE,**  
**CALIFORNIA 92612**

and recorded as Document No. **30024695**, by the County **COOK**  
Recorder of Deeds, State of **ILLINOIS** described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT  
"A".

P.I.N.: 16-02-417-008-0000

Commonly known as: 939 N. ST. LOUIS AVENUE, CHICAGO, ILLINOIS 60651

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

ENCORE CREDIT CORP., A  
CALIFORNIA CORPORATION

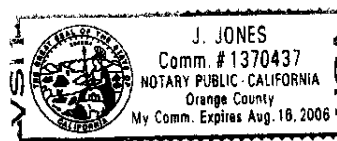
On **Jan 3, 2003** before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared **CHRISTOPHER LEDEZMA**

By: **CHRISTOPHER LEDEZMA**  
Its: **SR. SHIPPING ANALYST**

known to me to be the **SR. SHIPPING ANALYST**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act and  
deed of said corporation.

Witness: **CARLO ABON**

Notary Public **[Signature]**  
My commission Expires: **8-16-06**



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

# UNOFFICIAL COPY

## EXHIBIT "A"

LOT 424 IN DICKEY'S THIRD ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 2,  
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PIN # 16-02-417-008-0000

CKA: 939 NORTH ST. LOUIS AVENUE, CHICAGO, ILLINOIS 60651

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