

UNOFFICIAL COPY



Doc#: 0419016166
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/08/2004 03:07 PM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE

PIN NUMBER: 16-17-311-022

LOAN NUMBER: 0107605339

MERS NO.: 100097700000182193 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY BARBARA M. HANZL

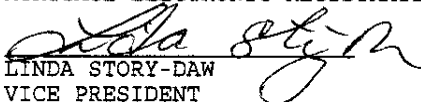
TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ST. FRANCIS MORTGAGE CORPORATION BEARING THE DATE 1-23-01 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE 15 AS DOCUMENT NUMBER 0030104953 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

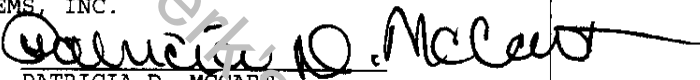
THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 6-2-04

PROPERTY ADDRESS:
1023 SOUTH LOMBARD AVENUE
OAK PARK IL 60304

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

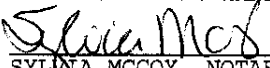

LINDA STORY-DAW
VICE PRESIDENT


PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

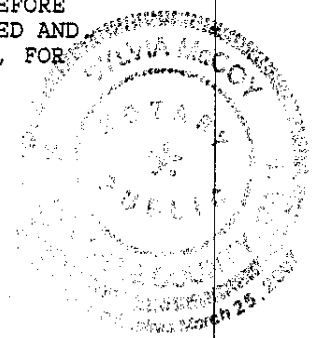
I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JUNE 29, 2004


SYLVIA MCCOY, NOTARY PUBLIC
MY COMMISSION EXPIRES: 3-25-07

AFTER RECORDING RETURN TO: BARBARA M. HANZL
1023 SOUTH LOMBARD AVE
OAK PARK, IL 60304

PREPARED BY: Edmae Cline
DS121/ENC-020211



UNOFFICIAL COPY

LEGAL

LOAN# 0107605339

LOT 12 IN BLOCK 1 IN GREENDALE, A SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE WEST ½ OF THE SOUTHWEST ¼ (EXCEPT THE NORTH ½ OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼) OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-17-311-022

Property of Cook County Clerk's Office