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Doc#: 0419017004

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/08/2004 08:58 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000205799082005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, In of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and vuit-claim unto:

Name(s)....:

STEVEN L CHAPUT, RAN OF E J CHUPUT

Property

1409 LINDEN AVENUE.

P.I.N. 12-01-128-014

Address....:

PARK RIDGE,IL 60068

heir, legal representatives and assigns, all the right, title interest, claim, or len and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/17/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as nonment Number 0020848059, to the premises therein described as situated in the County of COOK, State of Illino's at follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 28 day of June, 2004.

Mortgage Electronic Registration Systems, Inc

Susan Treadway

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Sheila Barry a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Susan Treadway, personally known to m: (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delive ed the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of June, 2004.



Sheila Barry, Nov. v public Commission expires 19/02/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WILF! THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

STEVEN L CHAPUT, RANDEE J CHUPUT 1409 LINDEN AVE PARK RIDGE, IL 60068

Prepared By:

Wendy Heisen

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



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LEGAL DESCRIPTION:

LOT 38 IN GEORGE C. YOST'S SUBDIVISION OF PART OF LOT 1 IN DIVISION OF 42 ACRES OF LAND, THE WEST LINE DRAWN PARALLEL WITH THE EAST LINE THEREOF, AND BEING ALL OF LOT 1 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 1, AND EAST PART OF LOT 2 IN ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 2, ALL IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF LOTS 5 AND 6 IN TALCOTT TERRACE, BEING A SUBDIVISION OF LOT 2 IN DIVISION OF 42 ACRES OF LAND AFORESAID, IN COOK COUNTY, ILLINOIS.

