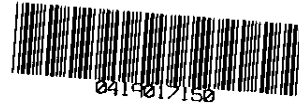


UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0419017150
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/08/2004 10:25 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:12717378

The undersigned certifies that it is the present owner of a mortgage made by EDWARD A GRONEMAN AND JOAN F GRONEMAN to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 02/02/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98-130796 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:385 S QUENTIN RD PALATINE, IL 60067
PIN# 02-22-112-005-0000
dated 06/28/04
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee
For HomeSide Lending, Inc.

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/28/04
by Steve Rogers the Asst. Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE
FOR HOMESIDE LENDING, INC.
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL JH 37560 MP

Handwritten signature/initials

UNOFFICIAL COPY

98130796

*2BR
4/27
pd 3/98*

DEPT-01 RECORDING \$31.50
T#0009 TRAN 1385 02/18/98 15:18:00
#7939 # CG *-98-130796
COOK COUNTY RECORDER

This instrument was prepared by:
CHASE MANHATTAN MORTGAGE CORPORATION
241 COMMERCE DRIVE
CRYSTAL LAKE, IL 60014
RETURN TO:
CHASE MANHATTAN MORTGAGE CORPORATION
1500 NORTH 19TH STREET
MONROE, LA 71201
ATTENTION: FINAL CERTIFICATION DEPT - 3 SOUTH

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on February 9, 1998
The mortgagor is
EDWARD A GRONEMAN,
JOAN F GRONEMAN, HUSBAND & WIFE

60512892
1605128923
Grone man
1080/10872978
2/13/98
98130796

("Borrower").

This Security Instrument is given to
CHASE MANHATTAN MORTGAGE CORPORATION
under the laws of the State of New Jersey, and whose address is
343 THORNALL ST, EDISON, N J 08837
Borrower owes Lender the principal sum of

which is organized and existing
("Lender").

Ninety-Two Thousand, Five Hundred and 00/100 Dollars
(U.S. \$ 92,500.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on March 1, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

LOT 12 IN BLOCK 4 IN ARTHUR T. MCINTOSH AND COMPANY'S NORTHWEST ACRES, UNIT NUMBER 2, A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#02-22-112-005-0000

Grone man