## UNOFFICIAL COM

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1693540388

Doc#: 0419017139 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/08/2004 10:05 AM Pg: 1 of 2

The undersimed certifies that it is the present owner of a mortgage made by DAPRELL TREPTOW

CAPITAL MORTGAGE SERVICES LLC

bearing the date 07/31/2001 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of as Document Number 0010735643 Illinois in Book Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as ichlows, to wit:

SEE ATTACHED EXHIBIT A

known as: 401 HABER CRT NORTHLAKL, IL 60164 PIN# 12321090150000 JANA C

dated 06/21/2004 FLAGSTAR BANK, FSB

By: STEVE ROGERS

VICE PRESIDENT

COUNTY OF Pinellas STATE OF FLORIDA The foregoing instrument was acknowledged before me on 06/21/2004 the VICE PRESIDENT of FLAGSTAR BANK, ISB on behalf of said STEVE ROGERS CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MC 30 VAN Notary Public State of Florida Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6

545143

SH060498

0419017139 Page: 2 of 2

## **UNOFFICIAL COPY**

LOT 15 IN BLOCK 7 OF SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTH LAKE VILLAGE A SUBDIVISION IN THE SOUTHWEST 1/4' (EXCEPT THE SOUTH (100) RODS), THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH (100) RODS) AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

CKA: 401 HABER CT, NORTHLAKE, IL 60164

PIN# 12-32-109-015

NOR MODERAL OF COOK COUNTY CLERK'S OFFICE