NOFFICIAL CO Recording Requested By: WASHINGTON MUTUAL BA

When Recorded Return To:

WASHINGTON MUTUAL P O BOX 47529 SAN ANTONIO, TX 78265-7529 Doc#: 0419017284

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/08/2004 02:37 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - C'.IEFIT 156 #:0663238012 "ALAMO" Lender ID:A01/004/0663238012 Cook, Illinois PIF: 04/29/2004

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by CRISTINA GAMBOA ALAMO AND FRIC GUILBERT, HUSBAND AND WIFE, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 09/30/2003 Recorded: 10/10/2003 as Instrument No.: 0328308007, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE NORTH 19, 75 FT OF THE SOUTH 20.75 FT OF THAT PART OF THE EAST 37.50 OF THE FOLLOWING DESCRIBED TRACT:

LOTS 5, 6, 7, 8, AND 9 IN BLOCK 9 IN SHERMAN ADDITION TO HOLSTEIN, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NW 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 1431139004

Property Address: 2052 W ARMITAGE AVENUE, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. .ecu.

WASHINGTON MUTUAL BANK, FA On June 28th, 2004

CT JEFFERIES, Vice-President

\*AC1\*AC1WAMT\*06/28/2004 04:56:44 PM\* WAMU03WAMU000000000000001546805\* ILCOOK\* 0663238012 ILSTATE\_MORT\_REL \*AC1\*AC1WAMT\*

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SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

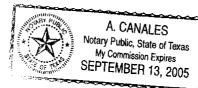
STATE OF Texas COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared CT JEFFERIES, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day June 28th, 2004.

WITNESS my hand and official seal,

a canales

Notary Expires: / /



(This area for notarial seal)

TODERY OF COOK COUNTY CLERK'S OFFICE Prepared By: Anna Canalas, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581