## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0000638061



Doc#: 0419017305
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/08/2004 03:09 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JEROME CAROL JOHNSON

to NEW CENTURY MORTGAGE CORPORATION

bearing the date 06/14/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020711213 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as 5010ws, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:238 NORTH LATROBE AVENUE

CHICAGO, IL 60644

PIN# 16-09-312-029

dated 06/27/04

THE PROXIDENT BANK (of Cincinnati, Ohio)

B.7.

Elsa McKinnon

Authorized Officer

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/27/04

by Elsa McKinnon the Authorized Officer

of THE PROVIDENT BANK (OF CINCINNATI, OHIO)

STEVEN ROGERS

on behalf of said CORPORATION.

STEVEN ROGERS
Notary Public, Suite of Florida
My Commission Exp. Jeru3, 2007
# DD0176150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared/by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



PCFSR DE 3829D WS

Ma

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EXHIBIT 'A'

0000638061

LOT 1 (EXCEPT THE SOUTH 15 FEET THEREOF) IN THE RESUBDIVISION OF LOTS 1 TO 11, BOTH INCLUSIVE IN BLOCK 2 IN JEROME E. BATE'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office