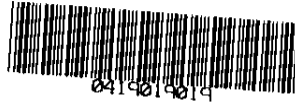


# UNOFFICIAL COPY

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage, Inc.  
3601 MINNESOTA DRIVE, STE 200  
BLOOMINGTON, MN 55435  
Attn: MAC # x4701-022  
Loan #: 0026097147  
Prepared By: DOLA ABARI  
  
MIN #: 100011300045062667  
MERS Phone: 1-888-679-6377



Doc#: 0419019019  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/08/2004 09:04 AM Pg: 1 of 2

Space Above this Line for County Recorder

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Home Mortgage, Inc.  
3601 Minnesota Dr., Suite 200 Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated: June 30, 2003  
executed by: DANIEL PENA, Trustor

Beneficiary: NAPERVILLE MORTGAGE, LLC, dba Downers

and recorded as Instrument No. 0334433156 on December 10, 2003 in Book:  
Page: , of Official Records in the County Recorder's office of Cook County

IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 06-17-111-040-000 Loan Amount: \$231,369.00

Property Address: 1420 ELIOT TRAIL, ELGIN, IL 60120

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: May 04, 2004

State of Minnesota ) ss.  
County of Hennepin



NAPERVILLE MORTGAGE, LLC, dba  
Downers Grove Mortgage

JOSEPH D. GILPIN  
Vice President Loan Documentation, NAPERVILLE  
MORTGAGE, LLC, dba Downers Grove Mortgage

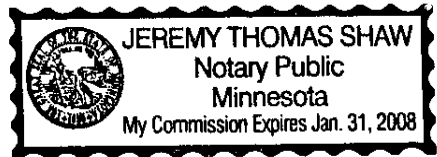
On May 04, 2004

personally appeared JOSEPH D. GILPIN, Vice President Loan Documentation of NAPERVILLE MORTGAGE, LLC, dba Downers Grove Mortgage known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

Jeremy Thomas Shaw (Seal)

FOR NOTARY SEAL OR STAMP



S. No  
m/j  
r

# UNOFFICIAL COPY

5. THE LAND REFERRED TO :- *Legal Description:-*

LOT 156 IN COUNTRY TRAILS UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 6, 1992 AS DOCUMENT 92230087, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office